

***ASHLEY CREEK DISTRIBUTION SYSTEM***

***1994 ANNUAL REPORT***

***JOSEPH B. HACKING, COMMISSIONER***

# ASHLEY CREEK DISTRIBUTION SYSTEM

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1995

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## ACKNOWLEDGMENTS

The sincere appreciation of the Water Commissioner is expressed to Mr. Robert Morgan, State Engineer for the State of Utah and his fine staff of personnel at the State Office. Special thanks goes to Mr. Robert Leake, Area Engineer for the Uintah Basin Area, and his staff for their cooperation and assistance in the distribution of, and interpretation of the water rights involved in the Ashley Creek Distribution System.

Thanks is also made to the Executive Committee, composed of representatives from the various companies involved. Mr. Archie Dee Jenkins, representing the Ashley Valley Reservoir Company, Mr. Marvin Jackson, representing the Ashley Upper Irrigation Company and the Central Office, Mr. Ralph O. Walker, representing the Ashley Central Irrigation Company and the Central Office, Mr. Brent Jackson, representing the Highline Canal Company, Mr. Mike Gardiner, representing the Rock Point Canal and Irrigation Company, Mr. Boyd Workman, representing the Island Ditch Company, Mr. Morgan Hall representing the Dry Fork Irrigation Company, the Upper Creek Users, Lance Luck representing the Mosby Users, Mrs. Virginia Hall, representing the Dodds Ditch and Mr. Harley Jackson, representing the Steinaker Ditch.

The Water Commissioner would also like to express his thanks to Mr. David Rasmussen and his fine staff at the Uintah Water Conservancy District and the Board Members, Mr. David Murray, Chairman.

A special thanks to Barbara C. Lube and Myrna H. Murray of Ashley Water Users Association in Vernal, Utah, the Natural Resources Conservation Service, Mr. Nick Lundstrom for the Snotel Report, and all others whom helped in any way, the Commissioner expresses his appreciation.

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ASHLEY CREEK DISTRIBUTION SYSTEM

44 WEST 100 NORTH

VERNAL, UTAH 84078

Hon. Lynn Payne  
Eighth Judicial District Court  
Uintah County Court House  
Vernal, Utah 84078

Dear Sir,

In accordance with the authority by the ORDER APPOINTING COMMISSIONER, dated April 28, 1992, and filed as a part of Civil No. 18, now Civil No. 3197, in the Uintah County Court House at Vernal, Utah, I submit herewith the report of the Distribution of the Waters of Ashley Creek Distribution System for the year 1994.

Respectfully Yours,

A handwritten signature in cursive script that reads "Joseph B. Hacking". The signature is written in dark ink and is positioned above a horizontal line.

Joseph B. Hacking

Water Commissioner

# NOTICE OF ASHLEY CREEK DISTRIBUTION SYSTEM 1994 ASSESSMENTS

At the March 31, 1994 Annual Meeting of the Ashley Creek Distribution System, the following budget and assessments were approved. Each share will be listed in the lower section by company or individual. These amounts are due and payable at the System Office located at 44 West 100 North, Vernal, Utah 84078, by mail or in person. The amounts set opposite company or individual should be paid by June 1, 1994.

## BUDGET

Commissioner's Salary	\$13,000.00
Deputy Commissioner's Salary	2,000.00
Payroll Taxes	1,100.00
Mileage and Auto Expense	4,500.00
Commissioner's Report	700.00
Professional Services (Legal & Audit)	600.00
Bonds and Insurance	7,970.00
System Equipment	600.00
Telephone	600.00
Miscellaneous	330.00
Office Cost Share	1,200.00
<b>TOTAL</b>	<b>\$32,600.00</b>

## 1994 ASSESSMENT BREAKDOWN BY COMPANY OR INDIVIDUAL

PRIMARY USERS 55% OF \$32,600.00, for a total of \$17,930.00

USERS	% OWNED	1990&91&92&93	DUE 1994	TOTAL
1- Ashley Upper Irrigation	.327	-0-	\$5863.11	\$5863.11
2- Colton Ditch	.036	2.14	645.48	647.58
3- Steinaker Ditch	.020	-0-	358.60	358.60
4- Ashley Central Irrigation	.294	-0-	5271.42	5271.42
5- Hardy Ditch (included in ACC)				
6- Island Ditch	.074	-0-	1326.82	1326.82
7- Dodds Ditch	.010	-0-	179.30	179.30
8- Rock Point Canal	.198	-0-	3550.14	3550.14
9- Vernal City	.041	811.80	735.13	1546.93

OTHER USERS 35% OF \$32,600.00, for a total of \$11,410.00

1- Ashley Valley Reservoir	20%	6520.00	6520.00
2- Uintah Water Conservancy D.	15%	4890.00	4890.00

INDIVIDUAL USERS 10% of \$32,600.00, for a total of \$3,260.00

A- Highline Canal	.25	815.00	815.00
B- Mosby Irrigation	.25	815.00	815.00
C- Dry Fork Irrigation	.10	326.00	326.00
D- Gerald Clark Property	.05	130.78	163.00
E- Pitt Ditch	.05	9.00	163.00
F- Dwayne T. Johnson	.05	163.00	163.00
G- Douglas B. Murphy	.05	163.00	163.00
H- Lester Hullinger	.05	163.00	163.00
I- Henry Peltier	.05	163.00	163.00
J- -V- Ranch	.05	163.00	163.00
K- Rex Gardner Estate	.05	163.00	163.00

NOTE: The above assessments were based on a budget set at \$32,600.00.

# CALDWELL, COOMBS & FOLEY, LLP

*Certified Public Accountants*

92 North Vernal Avenue  
Vernal, Utah 84078-2104  
(801) 789-0961  
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## Accountants' Report

To: The Ashley Creek Water Users Executive Committee

We have compiled the accompanying statements of cash receipts and expenditures of Ashley Creek Distribution System, for the years ended February 28, 1995 and 1994, in accordance with *Statements on Standards for Accounting and Review Services* issued by the American Institute of Certified Public Accountants.

A compilation is limited to presenting in the form of financial statements information that is the representation of management. We have not audited or reviewed the accompanying financial statements and, accordingly, do not express an opinion or any other form of assurance on them.

*Caldwell, Coombs & Foley, LLP*

March 17, 1995

**ASHLEY CREEK DISTRIBUTION SYSTEM**

**ANNUAL FINANCIAL REPORT**

**February 28, 1995**

# ASHLEY CREEK DISTRIBUTION SYSTEM

## STATEMENT OF CASH RECEIPTS & EXPENDITURES

For the Years Ended February 28, 1995 and 1994

	<u>1995</u>	<u>1994</u>
<b>CASH RECEIPTS</b>		
Prior Year Assessments	1,300.24	661.09
Current Year Assessments	<u>32,542.45</u>	<u>34,677.03</u>
Total Receipts	<u>33,842.69</u>	<u>35,338.12</u>
<b>CASH EXPENDITURES</b>		
Salaries	12,916.62	11,458.26
Payroll Taxes	987.68	1,035.96
Mileage and Expenses	4,416.66	3,666.63
Deputy Commissioner	500.00	495.00
Commissioner's Report	700.00	1,150.00
Professional Services	462.00	161.00
Advertising	57.60	28.80
Supplies	40.73	12.07
Bank Charges		96.00
Insurance	8,435.40	7,410.20
Telephone	298.62	391.24
System Equipment	646.83	445.26
Miscellaneous	26.47	
Rent	<u>1,200.00</u>	<u>1,200.00</u>
Total Expenditures	<u>30,688.61</u>	<u>27,550.42</u>
Excess Receipts Over (Under) Expenditures	3,154.08	7,787.70
Cash at beginning of year	<u>9,943.75</u>	<u>2,156.05</u>
Cash at end of year	<u>13,097.83</u>	<u>9,943.75</u>

See accompanying notes and accountants' report.



## ASHLEY CREEK DISTRIBUTION SYSTEM NOTES TO THE FINANCIAL STATEMENT

### NOTE 1 - ORGANIZATION

Ashley Creek Distribution is an organization of the various users of the waters of Ashley Creek created and administered by THE FOURTH JUDICIAL DISTRICT COURT OF THE STATE OF UTAH IN AND FOR UINTAH COUNTY. An executive committee elected by the water users advises the Court.

### NOTE 2 - CASH BASIS OF ACCOUNTING

The organization's policy is to prepare its financial statements on the cash basis of accounting; consequently, certain revenues are recognized when received rather than when assessed, and certain expenses are recognized when cash is disbursed rather than when the obligation is incurred.

### NOTE 3 - INCOME TAXES

Ashley Creek Distribution System has received a determination from the Internal Revenue Service that the organization is exempt from federal income taxes under section 501(c)(12) of the Internal Revenue Code. The organization is also exempt from Utah State franchise and income taxes.

### NOTE 4 - ASSESSMENTS RECEIVABLE

Uncollected assessments receivable at February 28, 1995 and 1994 were respectively: 197.34 and 1,440.02.

### NOTE 5 - ACCOUNTS PAYABLE

Accounts payable at February 28, 1995 and 1994 were respectively: 1,541.21 and 2,155.62.

COPY

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IN THE EIGHTH JUDICIAL DISTRICT OF UINTAH COUNTY

STATE OF UTAH

EBENEZER G. DeFRIEZ, et al.,

Plaintiffs,

vs.

ASHLEY CENTRAL IRRIGATION  
COMPANY, et al.,

and

ASHLEY UPPER IRRIGATION COMPANY,  
ASHLEY VALLEY RESERVOIR COMPANY,  
UNITED STATES BUREAU OF  
RECLAMATION, HIGHLINE CANAL  
COMPANY, DRY FORK IRRIGATION  
COMPANY, GERALD CLARK, MOSBY  
IRRIGATION COMPANY, PITT DITCH  
COMPANY, STEINAKER DITCH COMPANY  
HARDY DITCH COMPANY, JOSEPH  
DODDS, LESTER HULLINGER, DUAYNE  
T. JOHNSON, MORGAN MERKLEY,  
GEORGE D. MERKLEY, REX GARDNER  
ESTATE, HENRY T. PELTIER, JR.,  
SADIE McCONKIE ESTATE, ISLAND  
DITCH COMPANY,

and

ARSENITH CHADWICK, et al.,

Intervenors and Defendants.

ORDER APPOINTING  
WATER COMMISSIONER FOR  
1992 - 1995

Civil No. 18 now  
Civil No. 3197

The Petition of Ralph Walker, Chairman of the Ashley Creek Distribution System Executive Committee representing all the water users of waters of Ashley Creek and its tributaries came on regularly for hearing on the 28th day of April, 1992, praying for the approval of the Water Commissioner's report for the year 1991 and for the appointment of a water commissioner for a term beginning April 6, 1992, and ending April 5, 1995, and for directions from this Court concerning the division and distribution of the waters of Ashley Creek for the above term.

And it appearing to the Court that all of the users of the waters of Ashley Creek and its tributaries heretofore made parties to this action have been given due notice through their chosen representatives for the time required by the laws of the State of Utah; that this Court has jurisdiction of the distribution of the waters of Ashley Creek and its tributaries, by reason of the Decree appearing herein dated November 17, 1897, as amended, to direct the administration and distribution of the waters of Ashley Creek, a tributary to the Green River, in Uintah County, Utah, and that in order to properly protect the rights of all parties hereto, it is necessary that a water commissioner of Ashley Creek be appointed as provided in the said Decree.

That the users of the waters of Ashley Creek, the parties in this action, have by agreement among themselves made by their duly

appointed representatives, agreed and stipulated that Joseph B. Hacking is a person qualified to act as such Commissioner and that he has agreed to so act.

That the Committee representing the said water users, have proposed a budget of \$30,000 with assessments of \$29,000 to meet the expenses of the distribution of the waters of Ashley Creek for 1992-1995 to be made against the users and \$1,000 being used from 1991 cash on hand in the bank.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

1. Joseph B. Hacking be and he is hereby appointed Commissioner of the waters of Ashley Creek and its tributaries for a period of three (3) years, commencing April 6, 1992, and ending April 5, 1995 or until further order of this Court. That said Joseph B. Hacking is hereby directed to administer and distribute the waters of Ashley Creek and its tributaries by himself or duly appointed deputies in accordance with the laws of the State of Utah and the Decrees of this Court which by reference are made a part hereof, to the parties hereto in accordance with their respective rights and determined by the Utah State Engineer and this Court in the Decree of Adjudication of the waters of Ashley Creek.

2. That the Commissioner shall confer and counsel with the Chairman of the Committee representing the water users of Ashley

Creek and its tributaries providing, however, said Chairman shall act in an advisory capacity only, the Commissioner shall be responsible to this Court.

3. That the Commissioner shall name and appoint such deputy or deputies as he shall need in the distribution of the water of Ashley Creek and its tributaries and he is hereby authorized to pay a reasonable salary or wage and automobile mileage to such persons as he may employ in carrying out the provisions of this Order, provided the Commissioner shall obtain the approval of the Chairman of the Ashley Creek Distribution System Executive Committee, in writing, prior to hiring deputies.

4. That the Commissioner shall notify the respective water users of their share of the assessment of \$29,000, set forth below, which amount and manner of assessment among users of Ashley Creek is hereby approved by this Court.

EXPENSES

Commissioner's Salary	\$12,500.00
Deputy Commissioner's Salary	\$ 2,000.00
Social Security and Taxes	\$ 1,000.00
Mileage and Auto Allowance	\$ 4,000.00
Commissioner's Report	\$ 700.00
Bonds and Insurance Premium	\$ 6,700.00
Professional Services (legal and audit)	\$ 800.00
System Equipment	\$ 500.00
Telephone	\$ 500.00
Office Rent	\$ 1,200.00
Miscellaneous	\$ 100.00
 TOTAL	 \$30,000.00

The share of assessment to be paid at the office of the Commissioner, 44 West 100 North, Vernal, Utah 84078. This money, when collected by the Commissioner, shall be held by him in a trust fund account and be disbursed by the Commissioner in paying the expenses involved in carrying out the provisions of this Order.

5. That the assessment shall be paid by the users of the waters of Ashley Creek and its tributaries as follows:

A. Primary water users to pay 55% of \$29,000 = \$15,950 in the following proportions:

1. Ashley Upper Irrigation Company	.327	\$5215.65
2. Colton Ditch Company	.036	\$ 579.95
3. Steinaker Ditch	.020	\$ 319.00
4. Ashley Central Irrigation Company	.294	\$4689.30
5. Hardy Ditch (included in ACC)		
6. Island Ditch Company	.074	\$1180.30
7. Dodds Ditch Company	.010	\$ 159.50
8. Rock Point Canal	.198	\$3158.10
9. Vernal City	.041	\$ 653.95
B. Ashley Valley Reservoir	20%	\$5800.00
C. Uintah Water Conservancy District	15%	\$4350.00
D. Individual Users to pay the following proportions:		

1. Highline Canal Company	.25	\$ 725.00
2. Dry Fork Irrigation Company	.10	\$ 290.00
3. Gerald Clark	.05	\$ 243.99
4. Mosby Irrigation	.25	\$ 725.00
5. Pitt Ditch Company	.05	\$ 152.25
6. Dwayne T. Johnson	.05	\$ 145.00
7. Lester Hullinger	.05	\$ 145.00
8. Henry Peltier, Jr.	.05	\$ 145.00
9. -V- Ranch	.05	\$ 145.00
10. Rex Gardner Estate	.05	\$ 145.00
11. Douglas B. Murphy	.05	\$ 145.00
Total Assessment:		\$29,111.99

6. That the above assessment shall be used for the 1992-1995 expenses; provided the above amount shall be insufficient to pay the expenses of 19982-1995, then the commissioner shall report the same to this Court and a further assessment shall be made to meet such expenses. In the event there shall be a balance remaining, the same shall be carried forward to cover the expenses for the next irrigation season.

7. That the Commissioner shall distribute the waters of Ashley Creek and its tributaries at the weirs or points of

diversion heretofore or to be constructed by the respective parties and approved by this Court, and that where the users do not have proper weirs and measuring devises, it is hereby ordered that they shall install the same in a manner to be approved by the Commissioner, which said devise shall be mechanical and constructed in a manner that they will shut off the waters of the respective ditches and canals when directed by the Commissioner.

8. That the Commissioner may permit the various users to rotate or exchange their respective rights with each other whenever it appears to the Commissioner that such exchange will permit a more beneficial use of the waters of Ashley Creek, provided, that this be done only when the users file a written request for such with the Commissioner.

9. The Commissioner may place the water users on a "turn schedule" when, in the opinion of the Executive Committee, the waters of Ashley Creek may be most beneficially used by the users going on turns.

10. That each user comply with the schedule of turns and other rules and regulations, as may be given by the Commissioner and approved by this Court, in the use of the waters each water user is entitled to by the Decrees of this Court and the laws of the State of Utah.

11. That the said Commissioner is hereby directed to file a



written report of his action and activities in the distribution of the waters of Ashley Creek for the 1992 irrigation season which report shall be filed as soon after January 1, 1993, as may be practicable.

12. That the grievances of any user shall first be presented to the Chairman of the Executive Committee and in the event such party shall disagree with the Chairman, then he is hereby authorized to confer directly with the Commissioner concerning any distribution problem, and in the event the Commissioner cannot settle such controversy, such person may present his problem directly by Petition to this Court for final determination.

13. That the Executive Committee of Ashley Creek Distribution System is directed to select a temporary replacement for the Commissioner, if the Commissioner does not complete his term of office or is unable to fulfill his obligations as Commissioner.

14. That the Commissioner's report filed in this matter for the 1992-1995 is hereby accepted and approved.

DATED this 28 day of April, 1992.

BY THE COURT:

  
\_\_\_\_\_  
District Judge

t:\vi\ashley\h20usrs\order.1

## PROPOSED WATER DELIVERY SCHEDULE FOR ASHLEY CREEK AND TRIBUTARIES

It is proposed to divide the water of Ashley Creek and Dry Fork in accordance with decreed water rights as closely as can be followed. During the 1988 delivery year, Vernal City's right were more firmly identified. Their percent of the flow of Ashley Creek has been changed accordingly. During the dry year of 1988, it was discovered that it was necessary to have two delivery schedules.

### PRIMARY FLOWS WILL BE DIVIDED ACCORDING TO THE PERCENTS FROM APRIL 1, 1995 TO OCTOBER 31, 1995

<u>I</u>	<u>SCHEDULE # 1</u>	<u>% OF FLOW *</u>
	<u>A: CULINARY</u>	
	1. Vernal City	.038
	2. Ashley Valley Water & Sewer	.021
	3. Maeser Water Improvement District	.006
	<u>B: CANAL COMPANIES</u>	
	1. Ashley Upper Irrigation Company	.294
	A: Alta Ditch	.029
	2. Colton Ditch	.036
	3. Steinaker Ditch	.020
	4. Ashley Central Irrigation Company	.274
	A: Hardy Ditch included in Ashley Central	
	5. Island Ditch	.074
	6. Dodds Ditch	.010
	7. Rock Point Canal and Irrigation Company	.198
	<b>TOTAL</b>	<b>1.0 = 100%</b>

<u>II</u>	<u>SCHEDULE # 2</u>	<u>% OF FLOW *</u>
	<u>A: CULINARY</u>	
	1. Vernal City	.025
	2. Ashley Valley Water & Sewer District	-0-
	3. Maeser Water Improvement District	-0-
	<u>B: CANAL COMPANIES</u>	
	1. Ashley Upper Irrigation Company	.294
	A: Alta Ditch	.029
	2. Colton Ditch	.036
	3. Steinaker Ditch	.020
	4. Ashley Central Irrigation Company	.274
	A: Hardy Ditch included in Ashley Central	
	5. Island Ditch	.074
	6. Dodds Ditch	.010
	7. Rock Point Canal and Irrigation Company	.198

III Trans-mountain diversion, applications of certificates will have water delivered in accordance with priority.

- A: Ashley Valley Reservoir Company is to be delivered from Brush Creek drainage with the measurement being taken through the parshall flume at the head of the Grass-hopper Flat pipeline with no shrink.
- B: Highline Canal Company water to be delivered in accordance with their applications and agreements.
- C: Uintah Water Conservancy District water to be delivered through the Thornburg Diversion and other diversions as per allocation and agreement.
- D: All private diversions in accordance with their applications and rights.
- E: Mosby Irrigation rights will be delivered according to their application and rights.

IV Dry Fork rights will be delivered in accordance with Dry Fork Decree with no release of low flow to the primary water rights of Ashley Creek and all Applications and Certificates will be delivered in accordance with their priority.

V The Utah State Engineer determined that Ashley Valley Water and Sewer District has a right to 64.39 A.F. of water from the old Elmer Gardner Estate, to be delivered for year round use as of February, 1988.

IV Vernal City's winter water is represented by water right #45-1646 (A24219). This right is junior to 31,458 A.F. of storage in Steinaker Reservoir, water right #45-2049, Certificate 10564. Vernal City is entitled to use up to 5.0 cfs during non irrigation season if the total storage in Steinaker Reservoir reaches 31,458 A.F.. Total storage in Steinaker Reservoir is determined by adding the storage volume at the time the reservoir peaks, to the quantity of "S" Stock delivered to that time.

VII Schedule # 1 will be used when we have the ability to deliver water above the Steinaker Service Canal, Schedule # 2 will be used when we cannot deliver "s" Stock above the Steinaker Service Canal.

VIII      These schedules are to be applied as proposed until a more equitable schedule of all rights may be developed. Changes in this schedule will be made as additional information becomes available.

\* % of FLOW :      Flow is equal to the total of the natural flow of Ashley Creek, minus the water delivered to the Pitt Ditch right (Civil # 483). When the natural flow of Ashley Creek reaches 217 cfs, and above, the Pitt Ditch is entitled to use 2 cfs.

NOTE:      As of the March 19, 1992 Annual Meeting of the Ashley Creek Distribution System, a change was made to start the Culinary Systems year on September 1st and end August 31st instead of November 1st and end October 31st.

## WATER REPORT AND DISTRIBUTION FOR THE YEAR 1994

The 1994 water year was one of the worst water years we have had in a long time. Two major factors had a big effect on our water deliveries this year. The first one being, the snow pack was below normal, with a below average spring run off. The second factor, a slide area was discovered on the water side of the Steinaker Reservoir Dam. Because of this slide, the Bureau of Reclamation decided that only 11,000 A.F. of water could be stored in the Reservoir. This decision from the Bureau came at the same time we were into the little bit of high water that we received for the year. Because of the late notice from the Bureau, it was very difficult to manage the water to it's fullest potential. As a result of this, 2740 A.F spilled down Ashley Creek that could have been used for irrigation. If we had been notified by the Bureau sooner on the limitation of storage in the Reservoir, the water could have been managed better.

On the 1st day of April, the Island Ditch used water for a couple of days, then turned off. The natural flow was 30 cfs. On the 18th of April, the Steinaker Ditch , Rock Point Canal, Dodds Ditch and Island Ditch started delivering water. The natural flow was up to 41 cfs. On the 19th of April, the Steinaker Service Canal was put into use with a delivery of 40 cfs.

On May 1st, the natural flow was 112 cfs as compared to 393 cfs in 1993. The natural flow reached its' peak on May 14th at 723 cfs as compared to 377 cfs on May 15th, 1993.

## WATER REPORT AND DISTRIBUTION FOR THE YEAR 1994

From this time on, the creek went on a downward trend. On June 1st, the natural flow was 404 cfs as compared to 220 cfs in 1993.

On June 2nd, Steinaker Reservoir was filled to the 11,090 A.F level and some water was spilled down the creek.

On June 17th, the first water from Long Park arrived at 15 cfs. It took 14 days to drain the Reservoir. On June 19th, water from Oaks Park Reservoir arrived at 20 cfs. Water was released at various rates until the Reservoir was completely drained on September 26th. The Ashley Valley Reservoir Company needed the Oaks Park Reservoir drained to make an inspection of the tunnel, through the dam, in order to comply with safety requirements of the State of Utah. The water was also needed here in the Valley for irrigation. The water from the Goose and the Twins arrived on July 30th and continued until August 11th when they were drained out.

There was a concern that the fish in Steinaker Reservoir would die during the latter part of the summer because of the Reservoir being drained down to the conservation pool. Money was available through the U. S. Fish and Wildlife Service to pay for pumping of Red Fleet water over to Ashley Creek, it was then circulated back through the Reservoir for the fish, then back into the Service Canal and into the Rock Point Canal to be used for irrigation. 15 cfs was pumped from Red Fleet. After the loss in the Feeder Canal and Steinaker Reservoir, we were able to use 10 to 12 cfs.

## WATER REPORT AND DISTRIBUTION FOR THE YEAR 1994

On July 27th, a meeting was held with the Directors of the various canal companies and their Watermasters. The Purpose of the meeting was to discuss which would be the best way to deliver the water after Steinaker was drained. After much discussion, it was decided the natural flow would be divided according to the percents as stated in the Water Delivery Schedule. The storage water and the Red Fleet water, after it was circulated, would be divided by the ownership in the Reservoir Company as follows;

<u>COMPANY</u>	<u>PERCENT</u>
Highline Canal	27%
Ashley Upper Canal	42%
Ashley Central Canal	23%
Rock Point Canal	4%
Island Ditch	4%

After Steinaker was drained, the water was delivered by the before mentioned method. The low natural flow of the year came on August 6th at 26 cfs, as compared to September 2, 1993.

The weather turned from the drought to a stormy pattern and the natural flow of the creek came up. Being late in the year, and with the wet weather, the demand for irrigation went down.

The construction on the repairs of Steinaker Dam was far enough along that water was put into the Reservoir on October 12th through October 16th at various rates, at which time the Feeder Canal was shut down for 4 days. The water was turned back into the Feeder Canal on October 21st at a rate of 55 cfs. Water

WATER REPORT AND DISTRIBUTION FOR THE YEAR 1994

has been stored from then until now. The natural flow through the winter months has been way above normal. The storage in Steinaker Reservoir as of March 15, 1995 is 13,405 A.F., with the natural flow of 40.45 cfs.

The Snotel Reports, from the Natural Resources Conservation Service, show that the snow pack is above normal, so maybe we will have some spring run off water. With the amount of snow on the mountain, I predict that all the high mountain reservoirs will fill this year and that Steinaker will store enough water so that we will be able to have a full allotment on our "S" water. The soil is soaked up and in good shape at this time. The weather pattern is in a wetter mood, so maybe we can get back to a more normal irrigation pattern.



VERNAL UNIT, CENTRAL UTAH PROJECT 1994

1994 started out with a below water supply forecast and water in storage supply. Limited spring precipitation along with below average storage turned the water year into one of below average; and water users received, in general, below adequate supply necessary to produce crops. Water shortage caused an estimated 70 to 80 percent crop production as compared to average or better years.

Storage in Steinaker Reservoir totaled 8,890 A.F. on April 1, 1994, with 25 cfs being diverted in from Ashley Creek. Diversion into Steinaker continued on through April, May. By June 2, 1994, the Reservoir had reached storage total of 11,090 A.F. as compared to a peak storage in 1993 of 24,586 A.F. on June 1, 1993.

Peak Diversion into Steinaker Reservoir occurred on May 12, 1994, with a recorded flow of 350 cfs. Diversion of water over and above the canal company requirements into Steinaker Reservoir continued on and off until July 23, 1994. No water was stored after this date due to the required draw-down of Steinaker Reservoir to accommodate upstream repairs to the dam.

As a result of limited storage in Steinaker Reservoir, the Board of Directors set the 1994 allotment at one-half an acre foot per share with no shrinkage at the dam. This amounted to approximately 50 percent as compared with most years allocation and provided water users a shortage as far as project water was concerned.

Deliveries through the Steinaker Service Canal were started on April 27, 1994, and continued on, uninterrupted, through September

26, 1994, when Red Fleet exchange water was shut off for the season. Elevation on this date was below the measurable amount with "0" active storage. In order to get Steinaker Reservoir to the zero storage point by August 1, 1994, the operators opened the release gates at Steinaker Reservoir to the maximum on July 21, 1994. Water from the conservation pool, beginning at elevation 5,451.27 was also delivered to water users below the Steinaker Service Canal. Additionally water was pumped from Red Fleet Reservoir and by-passed back into Ashley Creek and through Steinaker Reservoir. Water was also delivered to the Rock Point Canal through August and up until September 30, 1994.

During the irrigation season, a total of 16,853 A.F. was delivered through the Steinaker Service Canal as direct project water deliveries or as exchange for Primary or Ashley Valley Reservoir. Additionally 1600 A.F. of Vernal Unit M & I water was delivered, by exchange, to the local municipalities.

During 1994, the following Vernal Unit Project irrigation water deliveries were made to the Canal Companies under existing Vernal Unit Contracts. No hold-over water was delivered during 1994 and Project water was not charged until July 1, 1994.

	<u>Used</u>	<u>Hold Over in 1994</u>
Highline Canal	2,189.6 A.F.	0.0
Ashley Upper Canal	6,928.8 A.F.	0.0
Colton Ditch	63.9 A.F.	0.0
Rock Point Canal	516.4 A.F.	0.0
Island Ditch	311.6 A.F.	0.0
Ashley Central	3,031.3 A.F.	0.0
Hardy Ditch	<u>0.00</u>	<u>0.0 A.F.</u>
<b>Total</b>	<b>13,041.6 A.F.</b>	<b>0.0</b>

Very little problem with floating trash and rock deposition was experienced at the Thornburg Diversion since the flows in Ashley Creek were never excessive during the 1994 run-off season. Uintah County removed several thousand cubic feet of rocks from the Thornburg Diversion fore-bay for use on other road projects. This resulted in cash savings to both the District as well as Uintah County.

A system, devised by Water Commissioner, Joe Hacking, was used at the headwork to help maintain constant pressure at the Rock Point Extension and still allow excess flows to by-pass into the Steinaker Feeder Canal for storage.

Due to the long, uninterrupted use of the Steinaker Service Canal and warm temperatures, the Canal experienced substantial aquatic weed and moss build-up, resulting in restricted water capacity and delivery capability. Based on the successful use by Weber Basin Water Conservancy District of a new herbicide, "Magnacide H", Uintah Water Conservancy District, after a successful testing program in 1991, acquired an application unit and applied the chemical two (2) times during 1994. The application proved to be very successful and the District was able to continue water deliveries without a shut down of the canal and still control the aquatic weed growth. In 1994, the District gained the proper certification through the Utah State Department of Agriculture and began treatment of the Service Canal on a regular basis by District Operators using "Magnacide H" herbicide.

Uintah Water Conservancy District Staff are in the process of

doing routine maintenance on all the Project facilities in preparation for the 1995 storage and delivery season. Some work still needs to be completed on the Service Canal to bring it back to original specifications and designed carrying capacity. The Steinaker Feeder Canal will need some spot cleaning to insure a 400 cfs capacity. A 400' section of the Service Canal, located through the Dodd's property, was lined with 80 mils pit liner in an effort to stop an estimated loss of 4 to 5 cfs. This was accomplished after Steinaker Reservoir was drawn down and no deliveries were being made past the Rock Point Canal turnout. This is a test section and more lining may be installed at other selected sections pending the effectiveness of the aforementioned test section.

#### BLANCHETT PARK RESERVOIR

The District had contracted with BIO/WEST Inc., a Logan based consulting firm, to complete an Environmental Impact Statement (EIS), for the Blanchett Park Project. The work involved was approximately 90 percent completed and a final draft was expected by June, 1992. At the present time, the District has released BIO/WEST and is working with the local Forest Service Staff to complete the EIS. The Forest Service has completed the Draft EIS with a preferred "Alternative #1 No Action". The Draft EIS has been distributed with a comment date of February 27, 1995. Due to water rights disputes many of the comments from local water users and organizations have been negative and supports the Forest Service

recommendation of No Action Alternative. This project if completed, will greatly enhance the Vernal Unit as well as provide a stable, late season water supply for Mosby Irrigation Company and the Dry Fork Water Users. Another major benefit of the Project will be Flood Control during the high run-off periods when the snow pack melts. The District, at this time, is waiting to see what the Forest Service reactions will be to the received comments and the final form of the EIS.

#### STEINAKER DAM MODIFICATION

Bureau of Reclamation awarded a contract to Stempel-Weibelhaus in the amount of \$4,241,130.00, for the Safety of Existing Dams (SOD) program scheduled for Steinaker Dam during 1993 and 1994. Meetings have been held with all water users, both M & I and Irrigation, to explain the repayment obligations (15% of the total reimbursable costs). A cost ceiling of 12.5 million dollars has been established and is the top number used to establish the allocated costs to M&I users. As it now stands, the M & I Users share, \$123,000.00, has been paid, in part, up front from the District and agreements have been executed between the District and the M&I users to repay the M&I costs of \$123,000.00. The irrigation portion will not begin repayment until the current obligation is paid off over the 50 year repayment contract and will not begin until the year 2016. This arrangement was based on Reclamations determination that the Irrigation Water Users "ability to pay" was limited and any new or additional repayment would not be feasible at this time.

Due to a slump which occurred on the upstream side of the dam, additional repairs were completed during 1994 by the same contractor, Stempel and Wiebelhaus, at a contracted amount of \$2,070,521.00. This work caused some limitations on the amount of water that could be stored during 1994 and required total draw down by August 1, 1994. This early draw down impacted many users and resulted in some crop losses. Total, preliminary cost summaries have now been generated by Reclamation for the Steinaker Dam Modification and repair work and are outlined below.

### Safety of Dams - Steinaker Dam

#### Cost Summary

	Estimated	Actual
Contract Cost	\$12,500,000	\$10,000,000 *
United States (85%)	10,625,000	8,500,000
Reimbursable (15%)	1,875,000	1,500,000
Irrigation (90.78%)	1,702,125	1,361,700
M&I (6.56%)	123,000	98,400
Fish & Wildlife (2.66%)	49,875	39,900
	<u>\$1,875,000</u>	<u>\$1,500,000</u>
Irrigation:		
Water Users	840,000	840,000
CRSP Revenues	862,125	521,700
	<u>\$1,702,125</u>	<u>\$1,361,700</u>
M&I:	\$123,000	\$98,400
To be reimbursed M&I Users:		\$24,600

## Safety of Dams - Steinaker Dam

### Cost Summary

United States (non-reimb)	8,539,900
Irrigation (CRSP)	521,700
Irrigation (water users)	840,000
Municipal & Industrial	98,400
Total Cost	\$10,000,000

\* May change slightly as final costs are tabulated and checked

<i>Drilling</i>		
Downstream Drilling	Verify Densification Drilling	Upstream Drilling
\$835,526	\$449,736	\$49,114

*Total Drilling*      **\$1,334,376**

<i>Engineering</i>			
	Investigation	Design Downstream Earthquake	Design Upstream Lt. Abutment
Denver Office	\$41,502	\$858,538	\$155,742
Regional Office	\$69,426	\$92,836	\$22,853
Provo Office	\$129,007	\$66,805	\$3,619

*Total Engineering*      **\$1,370,328**

<i>Construction Management</i>		
	Foundation & Berm Oversight	Upstream Lt. Abutment
Denver Office	\$73,661	\$6,387
Regional Office	\$13,407	
Provo Office	\$565,749	\$24,007

## Safety of Dams - Steinaker Dam

*Total Construction Management*      **\$753,211**

	<i>Totals</i>
Denver Office	<b>\$1,135,830</b>
Regional Office	<b>\$198,522</b>
Provo Office	<b>\$789,187</b>
Drilling Costs	<b>\$1,334,376</b>
Archeology Contract	<b>\$212,632</b>
Construction Contract	<b>\$6,311,651</b>

*Grand Total*      **\$9,982,198**

Uintah Water Conservancy District has completed and filed with Reclamation, all other required reports covering water supply and delivery, weed reports, crops, landholding verifications, lease documents, O & M reports and several other reports as required by existing contracts. Additionally the District Staff has completed and filed with appropriate State Agencies all reports dealing with financial and budgeting procedures of the District.



DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

WATER DATE APRIL	CULINARY SYSTEMS USE	STEINKER			HIGHLINE			ALTA			UPPER		
		PRI	RVR	"S"	PRI	RVR	"S"	PRI	RVR	"S"	PRI	RVR	"S"
1	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
10	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
11	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
12	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
13	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
14	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
15	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
16	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
17	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
18	6.00	0.82	1.18	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
19	6.00	0.94	1.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
20	6.00	1.21	0.79	0.00	0.00	7.04	3.96	1.75	0.00	0.00	0.00	0.00	0.00
21	6.00	1.75	0.25	0.00	0.00	10.24	5.76	2.50	0.00	0.00	0.00	0.00	0.00
22	6.00	2.00	0.00	0.00	0.00	10.24	5.76	5.00	0.00	0.00	0.00	0.00	0.00
23	6.00	3.00	0.00	0.00	17.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00
24	6.00	3.00	0.00	0.00	19.79	0.00	0.00	8.21	0.57	0.43	83.20	8.41	11.14
25	6.00	3.00	0.00	0.00	0.00	15.87	8.93	5.09	1.52	1.14	51.61	21.35	28.30
26	6.00	3.00	0.00	0.00	0.00	15.95	8.97	4.41	2.78	2.10	44.75	29.56	39.19
27	6.00	2.49	0.51	0.00	0.00	13.41	7.55	3.60	4.98	3.75	36.54	32.66	43.30
28	6.00	2.47	0.53	0.00	0.00	16.32	9.18	3.58	1.97	1.49	36.32	31.90	42.28
29	6.00	2.47	0.53	0.00	0.00	16.53	9.30	3.58	1.78	1.34	36.32	31.25	41.43
30	6.00	2.16	0.84	0.00	0.00	15.60	8.78	3.13	2.61	1.97	31.78	29.34	38.89
TOTAL													
OF5	163.00	28.31	5.69	68.18	36.79	121.20	68.18	46.87	16.20	12.22	498.76	214.14	283.86
TOTAL													
A.F.	326.00	56.63	11.37	136.35	73.58	242.40	136.35	93.73	32.41	24.45	997.52	428.27	567.71

DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE	COLTON DITCH	ROCK POINT			DOODS			ISLAND			CENTRAL			
		"5"	PRI	CHNL	AVR	"5"	PRI	DITCH	AVR	"5"	PRI	CHNL	AVR	"5"
APRIL	PRI													
1	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.22	1.78	1.00	0.00	0.00	0.00	0.00
2	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.22	1.78	1.00	0.00	0.00	0.00	0.00
3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.22	1.78	1.00	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.22	1.78	1.00	0.00	0.00	0.00	0.00
5	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.92	0.05	0.03	0.00	0.00	0.00	0.00
6	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.92	0.05	0.03	0.00	0.00	0.00	0.00
7	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.92	0.05	0.03	0.00	0.00	0.00	0.00
8	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
14	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
18	0.00	0.00	2.00	0.00	0.00	1.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00
19	0.00	0.00	9.31	1.40	1.29	0.47	0.53	3.00	0.00	0.00	0.00	6.00	0.00	0.00
20	0.00	0.00	12.00	0.00	0.00	0.61	0.39	4.50	0.32	0.18	4.00	0.00	0.00	0.00
21	0.00	0.00	12.00	0.00	0.00	0.88	0.13	6.48	2.90	1.63	23.98	1.12	1.91	0.00
22	0.00	0.00	20.00	0.00	0.00	1.00	0.00	12.80	0.13	0.07	29.00	0.00	0.00	0.00
23	0.00	0.00	20.00	0.00	0.00	1.00	0.00	17.61	1.85	1.04	38.00	0.00	0.00	0.00
24	2.00	0.00	20.00	0.00	0.00	1.00	0.00	20.94	1.00	0.56	42.50	0.00	0.00	0.00
25	0.00	0.00	20.00	0.00	0.00	1.00	0.00	12.99	6.73	3.78	43.50	0.00	0.00	0.00
26	0.00	0.00	25.00	0.00	0.00	1.00	0.00	11.26	7.83	4.41	41.71	3.99	6.80	0.00
27	0.00	0.00	17.00	0.00	0.00	1.00	0.00	9.20	7.23	4.07	34.06	2.38	4.06	0.00
28	0.00	0.00	17.00	0.00	0.00	1.00	0.00	9.14	0.87	0.49	33.85	1.54	2.61	0.00
29	2.00	0.00	17.00	0.00	0.00	1.00	0.00	7.00	0.00	0.00	33.85	1.17	1.98	0.00
30	2.00	0.00	19.00	0.00	0.00	1.00	0.00	5.00	0.00	0.00	29.61	2.18	3.71	0.00
TOTAL	6.00	0.00	210.31	1.40	1.29	11.95	1.05	137.57	36.11	20.31	360.05	12.38	21.07	
TOTAL	12.00	0.00	420.61	2.80	2.59	23.91	2.10	275.14	72.23	40.63	720.10	24.75	42.14	

DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE APRIL	STEINKER FEEDER CANAL	SPILL DOWN ASHLEY CREEK	GRAND TOTAL ALL DIVERSIONS	LESS RED FLEET	LESS LEIDY PEAK	STEINKER SERVICE CANAL	LESS RWR RELEASES	NATURAL FLOW
1	20.00	0.00	30.00	0.00	0.00	0.00	0.00	30.00
2	20.00	0.00	30.00	0.00	0.00	0.00	0.00	30.00
3	20.00	0.00	30.00	0.00	0.00	0.00	0.00	30.00
4	20.00	0.00	30.00	0.00	0.00	0.00	0.00	30.00
5	19.00	0.00	26.00	0.00	0.00	0.00	0.00	26.00
6	19.00	0.00	26.00	0.00	0.00	0.00	0.00	26.00
7	19.00	0.00	26.00	0.00	0.00	0.00	0.00	26.00
8	24.00	0.00	29.00	0.00	0.00	0.00	0.00	29.00
9	24.00	0.00	29.00	0.00	0.00	0.00	0.00	29.00
10	24.00	0.00	29.00	0.00	0.00	0.00	0.00	29.00
11	24.00	0.00	29.00	0.00	0.00	0.00	0.00	29.00
12	26.00	0.00	31.00	0.00	0.00	0.00	0.00	31.00
13	20.00	0.00	25.00	0.00	0.00	0.00	0.00	25.00
14	24.00	0.00	29.00	0.00	0.00	0.00	0.00	29.00
15	27.00	0.00	32.00	0.00	0.00	0.00	0.00	32.00
16	31.00	0.00	36.00	0.00	0.00	0.00	0.00	36.00
17	31.00	0.00	36.00	0.00	0.00	0.00	0.00	36.00
18	27.00	0.00	41.00	0.00	0.00	0.00	0.00	41.00
19	33.00	0.00	86.50	0.00	0.00	39.50	0.00	47.00
20	32.00	0.00	106.25	0.00	0.00	45.50	0.00	60.75
21	47.00	0.00	160.25	0.00	0.00	72.75	0.00	87.50
22	120.00	0.00	265.25	0.00	0.00	92.25	0.00	173.00
23	110.00	20.00	344.75	0.00	0.00	106.75	0.00	238.00
24	111.00	50.00	389.75	0.00	0.00	106.75	0.00	283.00
25	53.00	0.00	283.79	0.00	0.00	108.25	0.00	175.54
26	15.00	0.00	273.71	0.00	0.00	121.50	0.00	152.21
27	12.00	0.00	245.79	0.00	0.00	121.50	0.00	124.29
28	16.00	0.00	234.54	0.00	0.00	111.00	0.00	123.54
29	17.00	0.00	231.54	0.00	0.00	108.00	0.00	123.54
30	0.00	0.00	203.58	0.00	0.00	95.50	0.00	108.08
TOTAL CFS	985.00	70.00	3369.71	0.00	0.00	1129.25	0.00	2240.46
TOTAL A.F.	1970.00	140.00	6739.42	0.00	0.00	2258.50	0.00	4480.92

DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE MAY	CULINARY SYSTEMS USE	STEINKER			HIGHLINE			ALTA			UPPER		
		DITCH PRI	AMR	PRI	DITCH PRI	AMR	"5"	DITCH PRI	AMR	"5"	DITCH PRI	AMR	"5"
1	6.00	2.24	0.76	0.00	11.04	6.21	3.25	2.57	1.94	32.93	25.83	34.24	
2	6.00	2.14	0.86	0.00	11.04	6.21	3.10	2.65	2.00	31.46	25.71	34.08	
3	6.00	1.98	1.02	0.00	11.04	6.21	2.87	2.78	2.10	29.11	18.87	25.02	
4	6.00	1.80	1.20	0.00	8.39	4.72	2.61	1.87	1.41	26.46	17.43	23.11	
5	6.00	3.00	0.00	0.00	10.60	5.96	4.73	1.55	1.17	47.92	8.85	11.73	
6	6.00	3.00	0.00	0.00	15.90	8.94	6.26	2.79	2.11	63.50	2.47	3.28	
7	7.00	3.00	0.00	0.00	15.46	8.69	4.35	3.71	2.80	44.10	11.67	15.48	
8	7.00	3.00	0.00	0.00	19.87	11.18	9.16	2.73	2.06	75.25	0.00	0.00	
9	7.00	3.00	0.00	0.00	19.87	11.18	9.45	2.56	1.93	71.00	0.00	0.00	
10	8.00	4.00	0.00	0.00	22.96	12.92	13.43	1.54	1.16	91.00	0.00	0.00	
11	8.00	4.00	0.00	0.00	27.38	15.40	14.67	2.59	1.95	94.00	0.00	0.00	
12	8.00	4.00	0.00	0.00	27.38	15.40	17.89	0.76	0.57	104.00	0.00	0.00	
13	8.00	4.00	0.00	62.00	0.00	0.00	0.00	0.00	0.00	125.00	0.00	0.00	
14	8.00	4.00	0.00	94.00	0.00	0.00	0.00	0.00	0.00	125.00	0.00	0.00	
15	8.00	4.00	0.00	102.00	0.00	0.00	0.00	0.00	0.00	149.00	0.00	0.00	
16	8.00	4.00	0.00	96.00	0.00	0.00	0.00	0.00	0.00	157.00	0.00	0.00	
17	9.00	4.00	0.00	98.00	0.00	0.00	0.00	0.00	0.00	140.00	0.00	0.00	
18	9.00	4.00	0.00	0.00	43.28	24.34	10.41	11.38	8.59	105.55	9.66	12.80	
19	9.00	4.00	0.00	0.00	43.28	24.34	10.41	11.38	8.59	105.55	16.54	21.92	
20	9.00	4.00	0.00	0.00	37.54	21.11	9.05	9.86	7.44	91.73	18.18	24.10	
21	9.00	4.00	0.00	0.00	26.50	14.90	8.73	5.63	4.24	88.49	13.12	17.39	
22	9.00	4.00	0.00	0.00	26.50	14.90	8.67	5.66	4.27	87.91	14.66	19.43	
23	9.00	4.00	0.00	0.00	26.50	14.90	9.37	5.26	3.97	94.96	15.50	20.54	
24	9.00	3.00	0.00	0.00	26.50	14.90	9.40	5.25	3.96	95.26	12.25	16.24	
25	9.00	3.00	0.00	0.00	26.50	14.90	9.19	5.36	4.05	93.20	12.92	17.13	
26	9.00	3.00	0.00	0.00	26.50	14.90	9.31	5.65	4.26	94.37	12.42	16.46	
27	9.00	3.00	0.00	0.00	27.38	15.40	9.31	5.65	4.26	94.37	12.42	16.46	
28	9.00	3.00	0.00	0.00	24.29	13.66	8.58	4.83	3.64	87.02	13.00	17.23	
29	9.00	3.00	0.00	0.00	25.61	14.41	12.15	3.32	2.51	115.25	0.00	0.00	
30	9.00	3.00	0.00	0.00	31.35	17.64	12.91	5.19	3.92	78.25	0.00	0.00	
31	9.00	3.00	0.00	0.00	31.80	17.88	9.22	7.47	5.63	93.49	14.95	19.81	
31	9.00	3.00	0.00	0.00	25.61	14.41	8.03	5.67	4.28	81.44	8.52	11.29	
TOTAL OF5		248.00	103.16	3.84	452.00	350.74	227.22	119.99	90.52	2719.19	272.54	361.27	
TOTAL A.F.		496.00	206.32	7.68	904.00	701.48	454.43	239.98	181.03	5438.38	545.07	722.54	

DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE MAY	COLTON DITCH			ROCK POINT CANAL			DODDS DITCH			ISLAND DITCH			CENTRAL CANAL		
	PRI	*S*	RVR	PRI	*S*	RVR	PRI	*S*	RVR	PRI	*S*	RVR	PRI	*S*	RVR
1	2.00	0.00	0.00	19.00	0.00	0.00	1.00	0.00	0.00	7.00	0.00	0.00	30.69	0.00	1.78
2	2.00	0.00	0.00	20.00	0.00	0.00	1.00	0.00	0.00	7.00	0.00	0.00	29.32	0.00	3.03
3	3.00	0.00	0.00	6.00	0.00	0.00	0.99	0.01	0.00	7.33	0.00	0.00	27.13	0.96	4.76
4	3.24	0.76	1.13	17.82	1.05	0.10	0.90	0.10	0.00	6.00	0.00	0.00	27.13	0.00	9.38
5	4.00	0.00	0.00	20.00	0.00	0.00	1.00	0.00	0.00	3.00	0.00	0.00	24.66	0.00	1.61
6	4.00	0.00	0.00	20.00	0.00	0.00	1.00	0.00	0.00	7.00	0.00	0.00	44.66	0.00	0.00
7	4.00	0.00	0.00	25.00	0.00	0.00	1.50	0.00	0.00	9.00	0.00	0.00	41.10	0.00	2.14
8	6.00	0.00	0.00	25.00	0.00	0.00	3.00	0.00	0.00	7.00	0.00	0.00	38.50	0.00	0.00
9	6.00	0.00	0.00	29.00	0.00	0.00	3.00	0.00	0.00	5.00	0.00	0.00	32.00	0.00	0.00
10	6.00	0.00	0.00	29.00	0.00	0.00	3.00	0.00	0.00	3.00	0.00	0.00	42.00	0.00	0.00
11	6.00	0.00	0.00	29.00	0.00	0.00	3.00	0.00	0.00	3.00	0.00	0.00	47.00	0.00	0.00
12	5.00	0.00	0.00	29.00	0.00	0.00	3.00	0.00	0.00	3.00	0.00	0.00	62.50	0.00	0.00
13	5.00	0.00	0.00	29.00	0.00	0.00	3.00	0.00	0.00	3.00	0.00	0.00	59.50	0.00	0.00
14	5.00	0.00	0.00	29.00	0.00	0.00	3.00	0.00	0.00	7.00	0.00	0.00	62.50	0.00	0.00
15	4.00	0.00	0.00	32.00	0.00	0.00	3.00	0.00	0.00	7.00	0.00	0.00	60.00	0.00	0.00
16	4.00	0.00	0.00	32.00	0.00	0.00	3.00	0.00	0.00	7.00	0.00	0.00	68.00	0.00	0.00
17	4.00	0.00	0.00	32.00	0.00	0.00	3.00	0.00	0.00	9.00	0.00	0.00	76.00	0.00	0.00
18	2.00	0.00	0.00	23.00	0.00	0.00	3.00	0.00	0.00	8.00	0.00	0.00	69.00	0.00	0.00
19	2.00	0.00	0.00	23.00	0.00	0.00	3.00	0.00	0.00	8.00	0.00	0.00	71.00	0.00	0.00
20	2.00	0.00	0.00	19.00	0.00	0.00	3.00	0.00	0.00	8.00	0.00	0.00	71.00	0.00	0.00
21	4.00	0.00	0.00	19.00	0.00	0.00	3.00	0.00	0.00	12.50	0.00	0.00	73.50	0.00	0.00
22	4.00	0.00	0.00	19.00	0.00	0.00	2.99	0.01	0.00	12.50	0.00	0.00	73.50	0.00	0.00
23	4.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	12.50	0.00	0.00	81.50	0.00	0.00
24	4.00	0.00	0.00	19.00	0.00	0.00	3.00	0.00	0.00	14.50	0.00	0.00	81.50	0.00	0.00
25	4.00	0.00	0.00	19.00	0.00	0.00	3.00	0.00	0.00	14.50	0.00	0.00	78.50	0.00	0.00
26	4.00	0.00	0.00	19.00	0.00	0.00	3.00	0.00	0.00	16.50	0.00	0.00	78.50	0.00	0.00
27	4.00	0.00	0.00	12.00	0.00	0.00	2.96	0.04	0.00	16.50	0.00	0.00	70.50	0.00	0.00
28	4.00	0.00	0.00	12.00	0.00	0.00	3.00	0.00	0.00	14.50	0.00	0.00	67.50	0.00	0.00
29	4.00	0.00	0.00	20.00	0.00	0.00	3.00	0.00	0.00	16.50	0.00	0.00	70.50	0.00	0.00
30	4.00	0.00	0.00	26.00	0.00	0.00	3.00	0.00	0.00	14.50	0.00	0.00	70.50	0.00	0.00
31	4.00	0.00	0.00	22.00	0.00	0.00	2.77	0.23	0.00	7.50	0.00	0.00	71.50	0.00	0.00
TOTAL CFS	123.24	0.76	1.13	674.82	1.13	1.05	79.11	1.89	1.71	276.83	0.96	1.71	1801.18	21.81	37.14
TOTAL A.F.	246.48	1.52	2.27	1349.64	2.27	2.09	158.22	3.78	3.42	553.65	1.93	3.42	3602.36	43.62	74.27

DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE MAY	STEINKER FEEDER CANAL	SPILL DOWN ASHLEY CREEK	GRAND TOTAL ALL DIVERSIONS	LESS RED FLEET	LESS LEIDY PEAK	STEINKER SERVICE CANAL	LESS RVR RELEASES	NATURAL FLOW
1	15.00	0.00	206.50	0.00	0.00	94.50	0.00	112.00
2	10.00	0.00	202.75	0.00	0.00	95.75	0.00	107.00
3	5.00	0.00	172.00	0.00	0.00	73.00	0.00	99.00
4	4.00	0.00	182.47	0.00	0.00	90.00	0.00	92.47
5	70.00	0.00	228.50	0.00	0.00	85.50	0.00	143.00
6	75.00	0.00	265.91	0.00	0.00	56.25	0.00	209.66
7	0.00	0.00	201.75	0.00	0.00	51.75	0.00	150.00
8	150.00	0.00	359.75	0.00	0.00	43.75	0.00	316.00
9	125.00	0.00	326.00	0.00	0.00	0.00	0.00	326.00
10	225.00	0.00	463.00	0.00	0.00	0.00	0.00	463.00
11	250.00	0.00	506.00	0.00	0.00	0.00	0.00	506.00
12	350.00	0.00	630.50	0.00	0.00	13.50	0.00	617.00
13	0.00	400.00	698.50	0.00	0.00	14.50	0.00	684.00
14	0.00	400.00	737.50	0.00	0.00	14.50	0.00	723.00
15	0.00	320.00	689.00	0.00	0.00	11.00	0.00	678.00
16	200.00	150.00	729.00	0.00	0.00	7.00	0.00	722.00
17	120.00	100.00	595.00	0.00	0.00	7.00	0.00	588.00
18	25.00	0.00	369.00	0.00	0.00	10.00	0.00	359.00
19	25.00	0.00	387.00	0.00	0.00	28.00	0.00	359.00
20	10.00	0.00	345.00	0.00	0.00	33.00	0.00	312.00
21	32.00	0.00	336.00	0.00	0.00	35.00	0.00	301.00
22	25.00	0.00	332.00	0.00	0.00	33.00	0.00	299.00
23	60.00	0.00	365.00	0.00	0.00	42.00	0.00	323.00
24	50.00	0.00	367.75	0.00	0.00	43.75	0.00	324.00
25	45.00	0.00	359.25	0.00	0.00	42.25	0.00	317.00
26	45.00	0.00	363.25	0.00	0.00	42.25	0.00	321.00
27	65.00	0.00	355.25	0.00	0.00	34.25	25.00	296.00
28	190.00	0.00	476.25	0.00	0.00	32.25	25.00	419.00
29	230.00	0.00	505.25	0.00	0.00	35.25	25.00	445.00
30	16.00	0.00	346.25	0.00	0.00	28.25	0.00	318.00
31	32.00	0.00	311.25	0.00	0.00	34.25	0.00	277.00

TOTAL OFS 2449.00 1370.00 12412.63 0.00 0.00 1131.50 75.00 11206.13

TOTAL R.F. 4898.00 2740.00 24825.25 0.00 0.00 2263.00 150.00 22412.25

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE JUNE	CULINARY SYSTEMS USE	STEINKER			HIGHLINE			ALTA			UPPER		
		PRI	AVR	PRI	PRI	AVR	"S"	PRI	AVR	"S"	PRI	AVR	"S"
1	10.00	3.00	0.00	32.00	0.00	0.00	0.00	11.72	8.14	6.14	107.25	0.00	0.00
2	10.00	3.00	0.00	67.00	0.00	0.00	0.00	0.00	0.00	0.00	101.75	0.00	0.00
3	10.00	3.00	0.00	66.00	0.00	0.00	0.00	0.00	0.00	0.00	98.78	0.42	0.55
4	10.00	3.00	0.00	5.00	0.00	18.88	10.62	6.67	5.03	3.80	67.62	17.04	22.59
5	10.00	3.00	0.00	5.00	0.00	16.67	9.38	6.73	4.12	3.11	68.21	13.99	18.55
6	10.00	3.00	0.00	5.00	0.00	14.46	8.14	6.15	3.56	2.69	62.33	11.15	14.78
7	10.00	3.00	0.00	5.00	0.00	13.14	7.39	5.63	3.33	2.51	57.04	9.77	12.95
8	10.00	3.00	0.00	5.00	0.00	13.14	7.39	5.28	3.53	2.66	53.51	13.22	17.52
9	10.00	3.00	0.00	5.00	0.00	11.81	6.65	4.61	3.38	2.55	46.75	18.92	25.08
10	10.00	2.94	0.06	5.00	0.00	10.49	5.90	4.26	3.05	2.30	43.22	17.86	23.67
11	6.00	2.58	0.42	5.00	0.00	10.49	5.90	3.74	3.35	2.52	37.93	18.95	25.12
12	6.00	2.60	0.40	5.00	0.00	9.16	5.16	3.77	2.80	2.11	38.22	18.93	25.10
13	6.00	2.59	0.41	5.00	0.00	13.58	7.64	3.76	4.57	3.45	38.07	23.40	31.02
14	6.00	2.59	0.41	5.00	0.00	13.58	7.64	3.49	4.72	3.56	35.43	25.08	33.24
15	6.00	2.41	0.59	5.00	0.00	13.58	7.64	3.18	4.37	3.30	32.19	25.82	34.23
16	6.00	2.19	0.81	5.00	0.00	12.26	6.89	3.83	4.37	3.30	28.67	30.03	39.81
17	6.00	1.95	1.05	4.00	0.00	9.36	5.27	2.83	3.16	2.38	28.67	30.03	39.81
18	6.00	2.25	0.75	4.00	0.00	15.99	8.99	3.26	5.56	4.20	33.08	28.13	37.29
19	6.00	2.03	0.97	5.00	0.00	17.56	9.87	2.94	6.63	5.00	29.84	29.52	39.14
20	6.00	2.63	0.37	5.00	0.00	17.56	9.87	3.81	6.13	4.63	38.66	27.34	36.25
21	6.00	2.39	0.61	5.00	0.00	17.56	9.87	3.47	6.33	4.77	35.13	29.40	38.97
22	6.00	2.95	0.05	5.00	0.00	18.88	10.62	4.28	6.40	4.83	43.37	26.83	35.56
23	6.00	2.39	0.61	4.00	0.00	19.52	10.98	3.47	6.86	5.17	35.13	35.10	46.52
24	6.00	2.18	0.82	4.00	0.00	19.52	10.98	3.16	7.03	5.31	32.05	34.17	45.29
25	6.00	2.20	0.80	3.00	0.00	20.16	11.34	3.19	7.02	5.29	32.34	32.86	43.55
26	6.00	1.80	1.20	3.00	0.00	20.16	11.34	2.61	7.35	5.54	26.46	35.60	47.19
27	6.00	1.53	1.47	3.00	0.00	18.39	10.35	2.22	6.86	5.18	22.49	28.71	38.05
28	6.00	1.51	1.49	3.00	0.00	17.07	9.60	2.19	6.35	4.79	22.20	31.95	42.35
29	6.00	1.65	1.35	2.00	0.00	20.36	11.45	2.39	7.29	5.50	24.26	31.50	41.75
30	6.00	1.50	0.00	2.00	0.00	21.24	11.95	2.49	7.59	5.73	25.28	32.13	42.59
TOTAL													
OF5	220.00	73.86	14.64	282.00	424.57	238.82	115.04	149.09	112.47	1355.31	667.98	885.46	
TOTAL													
A.F.	440.00	147.72	29.28	564.00	849.14	477.64	230.09	298.19	224.95	2710.61	1335.96	1770.93	

DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE JUNE	COLTON DITCH PRI	ROCK POINT CANAL PRI	AWR	*5*	DOODS DITCH PRI	AWR	ISLAND DITCH PRI	AWR	*5*	CENTRAL CANAL PRI	AWR	*5*
1	4.00	25.00	0.00	0.00	3.00	0.00	8.50	0.00	0.00	67.00	0.00	0.00
2	4.00	22.00	0.00	0.00	3.00	0.00	7.50	0.00	0.00	59.00	0.00	0.00
3	4.00	22.00	0.00	0.00	3.00	0.00	7.50	0.00	0.00	46.00	0.00	0.00
4	4.00	22.00	0.00	0.00	2.30	0.70	7.50	0.00	0.00	46.00	0.00	0.00
5	4.00	15.00	0.00	0.00	2.32	0.68	7.50	0.00	0.00	47.00	0.00	0.00
6	4.00	15.00	0.00	0.00	2.12	0.88	5.00	0.00	0.00	47.00	0.00	0.00
7	4.00	10.00	0.00	0.00	1.94	0.06	10.00	0.00	0.00	42.00	0.00	0.00
8	4.00	15.00	0.00	0.00	1.82	0.18	10.00	0.00	0.00	43.00	0.00	0.00
9	4.00	15.00	0.00	0.00	1.59	0.41	10.00	0.00	0.00	43.50	0.00	0.00
10	4.00	15.00	0.00	0.00	1.47	0.53	10.00	0.00	0.00	40.28	0.82	1.40
11	4.00	5.00	0.00	0.00	1.29	0.71	9.55	0.29	0.16	35.35	17.45	29.71
12	4.00	15.00	0.00	0.00	1.30	0.70	8.00	0.00	0.00	35.62	6.25	10.63
13	4.00	23.00	0.00	0.00	1.30	1.21	8.00	0.00	0.00	35.48	9.26	15.76
14	4.00	23.00	0.00	0.00	1.30	1.21	6.00	0.00	0.00	35.48	9.63	16.39
15	4.00	23.86	0.59	0.55	1.20	1.30	6.00	0.00	0.00	33.02	10.54	17.94
16	3.94	21.68	1.73	1.59	1.10	1.41	8.00	0.00	0.00	30.00	12.39	21.10
17	3.51	19.31	5.56	5.13	0.98	1.53	7.22	0.50	0.28	26.72	13.61	23.17
18	4.00	22.28	4.02	3.71	1.13	1.38	8.33	2.35	1.32	30.83	12.09	20.59
19	3.65	20.10	5.15	4.75	1.02	1.49	7.51	2.87	1.62	27.81	13.20	22.48
20	4.00	26.04	3.10	2.86	1.32	1.19	9.73	1.45	0.82	36.03	12.01	20.46
21	4.00	23.66	4.34	4.00	1.19	1.31	8.84	0.42	0.24	32.74	13.14	22.37
22	4.00	29.21	1.45	1.34	1.48	1.03	9.50	0.00	0.00	40.42	11.04	18.80
23	4.00	23.66	5.90	5.44	1.19	1.31	8.84	1.06	0.60	32.74	13.32	22.68
24	3.92	21.58	3.34	3.08	1.00	1.00	8.07	1.56	0.88	29.87	12.17	20.72
25	3.96	21.78	3.23	2.99	1.00	0.00	8.14	1.51	0.85	30.14	15.77	26.84
26	3.24	17.82	3.99	3.69	0.50	0.00	6.66	1.18	0.66	24.66	16.87	28.72
27	2.75	5.00	0.00	0.00	0.77	1.74	5.66	2.46	1.38	20.96	21.20	36.09
28	2.72	14.95	5.23	4.82	0.76	1.75	5.59	5.38	3.03	20.69	21.30	36.26
29	2.97	15.00	0.00	0.00	0.83	1.68	6.11	6.01	3.38	22.61	20.31	34.58
30	3.00	15.00	0.00	0.00	0.86	1.64	6.36	7.13	4.01	23.56	20.88	35.55
TOTAL CFS	113.67	562.91	47.63	43.96	44.04	25.96	235.60	34.18	19.23	1085.50	283.24	482.27
TOTAL A.F.	227.34	1125.82	95.25	87.92	88.08	51.92	471.19	68.36	38.45	2170.99	566.47	964.54



DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE JUNE	STEINKER FEEDER CANAL	SPILL DOWN ASHLEY CREEK	GRAND TOTAL ALL DIVERSIONS	LESS RED FLEET	LESS LEIDY PEAK	STEINKER SERVICE CANAL	LESS FOR RELEASES	NATURAL FLOW
1	150.00	0.00	435.75	0.00	0.00	31.75	0.00	404.00
2	28.00	80.00	365.25	0.00	0.00	29.25	0.00	356.00
3	25.00	70.00	356.25	0.00	0.00	20.25	0.00	336.00
4	0.00	0.00	252.75	0.00	5.00	18.75	0.00	229.00
5	22.00	0.00	257.25	0.00	5.00	20.25	0.00	232.00
6	19.00	0.00	234.25	0.00	5.00	17.25	0.00	212.00
7	15.00	0.00	212.75	0.00	5.00	13.75	0.00	194.00
8	24.00	0.00	232.25	0.00	5.00	45.25	0.00	182.00
9	17.00	0.00	229.25	0.00	5.00	52.25	13.00	159.00
10	24.00	0.00	226.25	0.00	5.00	61.25	13.00	147.00
11	0.00	0.00	225.50	0.00	5.00	76.50	15.00	129.00
12	40.00	0.00	240.75	0.00	5.00	90.75	15.00	130.00
13	24.00	0.00	254.00	0.00	5.00	104.50	15.00	129.50
14	24.00	0.00	260.50	0.00	5.00	111.00	15.00	129.50
15	10.00	0.00	249.75	0.00	5.00	109.25	15.00	120.50
16	0.00	0.00	239.25	0.00	5.00	109.75	15.00	109.50
17	0.00	0.00	242.50	0.00	4.00	121.00	20.00	97.50
18	0.00	0.00	261.50	0.00	4.00	125.00	20.00	112.50
19	0.00	0.00	266.50	0.00	5.00	125.00	35.00	101.50
20	30.00	0.00	307.25	0.00	5.00	135.75	35.00	131.50
21	20.00	0.00	295.75	0.00	5.00	136.25	35.00	119.50
22	35.00	0.00	318.00	0.00	5.00	140.50	25.00	147.50
23	0.00	0.00	296.50	0.00	4.00	151.00	22.00	119.50
24	0.00	0.00	276.75	0.00	4.00	141.75	22.00	109.00
25	0.00	0.00	284.00	0.00	3.00	149.00	22.00	110.00
26	0.00	0.00	277.00	0.00	3.00	149.00	35.00	90.00
27	0.00	0.00	243.50	5.00	3.00	124.00	35.00	76.50
28	2.00	0.00	274.25	7.00	3.00	153.75	33.00	77.50
29	0.00	0.00	269.00	7.00	2.00	144.50	33.00	82.50
30	0.00	0.00	276.50	7.00	2.00	151.50	33.00	83.00
TOTAL CFS	509.00	150.00	8180.75	26.00	117.00	2659.75	521.00	4657.00
TOTAL A.F.	1018.00	300.00	16361.50	52.00	234.00	5719.50	1042.00	9314.00

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE JULY	CULINARY SYSTEMS USE	STEINKER			HIGHLIGHT			ALTA			UPPER		
		DITCH	PRI	AVR	CANAL	PRI	AVR	"S"	PRI	AVR	"S"	PRI	"S"
1	6.00	1.54	2.00	-0.04	2.00	2.00	8.30	19.37	2.23	3.33	7.77	22.58	21.13
2	6.00	1.56	2.00	-0.06	2.00	2.00	8.30	19.37	2.26	3.32	7.75	22.96	21.16
3	6.00	1.42	2.00	0.08	2.00	2.00	8.30	19.37	2.05	8.29	19.33	20.81	13.96
4	6.00	1.50	2.00	-0.00	2.00	2.00	8.30	19.37	2.18	3.35	7.81	22.08	20.60
5	6.00	1.45	2.00	0.05	2.00	2.00	8.30	19.37	2.10	3.37	7.86	21.31	20.91
6	6.00	1.23	2.00	0.27	2.00	2.00	2.51	5.85	1.79	0.86	2.00	18.11	22.47
7	6.00	1.12	2.00	0.08	2.00	2.00	1.47	3.43	1.62	0.44	1.04	16.43	23.67
8	6.00	1.08	2.00	0.12	2.00	2.00	-0.60	-1.40	1.56	-0.47	-1.09	15.82	27.35
9	6.00	1.14	2.00	0.06	2.00	2.00	-0.60	-1.40	1.65	-0.49	-1.15	16.70	30.32
10	6.00	1.06	2.00	0.14	2.00	2.00	-0.60	-1.40	1.53	-0.46	-1.07	15.55	30.06
11	6.00	1.08	2.00	0.12	2.00	2.00	6.65	15.50	1.56	2.79	6.50	15.82	25.18
12	6.00	1.11	2.00	0.09	2.00	2.00	6.65	15.50	1.62	2.77	6.46	16.38	26.29
13	6.00	1.11	2.00	0.18	2.00	2.00	7.47	17.44	1.60	3.15	7.34	16.26	24.15
14	6.00	1.02	2.00	0.10	2.00	2.00	7.27	16.95	1.47	3.09	7.21	14.94	23.94
15	6.00	1.00	2.00	0.20	2.00	2.00	7.27	16.95	1.46	3.10	7.23	14.76	23.10
16	6.00	1.02	2.00	0.08	2.00	2.00	7.27	16.95	1.48	3.09	7.21	14.96	22.44
17	6.00	1.02	2.00	0.08	2.00	2.00	7.27	16.95	1.48	3.09	7.21	14.96	23.19
18	6.00	0.87	2.00	0.23	2.00	2.00	7.27	16.95	1.26	3.15	7.36	12.82	20.68
19	6.00	0.90	2.00	0.10	2.00	2.00	7.27	16.95	1.31	3.14	7.33	13.29	19.34
20	6.00	0.92	2.00	0.08	2.00	2.00	7.57	17.65	1.34	3.13	7.31	13.58	18.35
21	6.00	0.92	2.00	0.08	2.00	2.00	7.57	17.65	1.34	3.13	7.31	13.58	17.00
22	6.00	0.83	2.00	0.17	2.00	2.00	7.57	17.65	1.20	3.17	7.40	12.20	16.66
23	6.00	0.83	2.00	0.17	2.00	2.00	7.57	17.65	1.20	3.17	7.40	12.20	16.66
24	6.00	0.88	2.00	0.12	2.00	2.00	4.67	10.89	1.28	1.85	4.31	12.99	6.90
25	6.00	0.85	2.00	0.15	2.00	2.00	4.46	10.41	1.23	1.77	4.13	12.50	5.55
26	6.00	0.77	2.00	0.23	2.00	2.00	3.63	8.48	1.12	1.43	3.34	11.38	6.49
27	6.00	0.64	2.00	0.36	2.00	2.00	3.22	7.51	0.93	1.30	3.04	9.41	6.78
28	6.00	0.64	2.00	0.36	2.00	2.00	3.84	8.96	0.93	1.58	3.69	9.44	4.97
29	6.00	0.64	2.00	0.36	2.00	2.00	3.84	8.96	0.93	1.58	3.69	9.41	4.98
30	6.00	1.29	2.00	-0.29	2.00	2.00	3.84	8.96	1.88	1.30	3.03	19.02	4.19
31	6.00	0.62	2.00	0.38	2.00	2.00	3.84	8.96	0.90	1.59	3.71	9.17	7.45
TOTAL													
CFS	186.00	32.07	4.03	50.00	169.64	395.84	46.50	73.91	172.45	471.42	539.97	1259.94	
TOTAL													
A.F.	372.00	64.14	8.06	100.00	339.29	791.67	93.00	147.82	344.90	942.84	1079.95	2519.87	

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE JULY	COLTON DITCH PRI	"5"	ROCK POINT CANAL PRI	AVR	"5"	DODDS DITCH PRI	AVR	ISLAND DITCH PRI	AVR	"5"	CENTRAL CANAL PRI	AVR
1	2.76	0.74	15.21	1.74	4.06	0.77	0.03	5.68	1.90	4.42	21.04	15.89
2	2.81	1.99	15.46	1.66	3.88	0.78	0.02	5.78	1.27	2.95	21.40	13.76
3	2.55	2.25	14.01	-1.50	-3.51	0.71	0.09	5.24	1.43	3.33	19.39	12.86
4	2.70	2.10	14.87	1.84	4.29	0.75	0.05	5.56	1.33	3.11	19.39	10.85
5	2.61	0.69	14.36	0.79	1.85	0.73	-0.02	5.37	0.64	1.49	20.58	10.17
6	2.22	1.28	12.20	1.44	3.36	0.62	-0.02	4.56	2.38	5.56	19.87	11.06
7	2.01	1.09	11.07	1.18	2.75	0.56	0.04	4.14	1.16	2.70	15.32	10.93
8	1.94	2.06	10.65	1.30	3.04	0.54	0.06	3.98	1.21	2.81	14.74	11.10
9	2.04	1.96	11.25	1.73	4.03	0.57	0.03	4.20	1.44	3.36	15.56	10.86
10	1.90	1.20	10.47	1.36	3.17	0.53	0.07	3.91	1.53	3.56	14.49	11.18
11	1.94	1.16	10.65	0.70	1.64	0.54	-0.04	3.98	0.61	1.41	14.74	11.40
12	2.01	1.69	11.03	1.79	4.18	0.56	-0.06	4.12	0.95	2.22	15.26	11.32
13	1.99	2.61	10.95	1.82	4.24	0.55	-0.05	4.09	1.17	2.74	15.15	11.65
14	1.83	1.27	10.06	3.58	8.36	0.51	-0.01	3.76	0.67	1.57	13.92	14.42
15	1.81	0.69	9.94	3.62	8.44	0.50	-0.00	3.71	1.29	3.00	13.75	15.37
16	1.83	3.47	10.08	4.18	9.75	0.51	-0.01	3.77	1.87	4.36	13.95	14.57
17	1.83	3.47	10.08	3.28	7.65	0.51	-0.01	3.77	1.87	4.36	13.95	12.02
18	1.57	0.43	8.63	4.01	9.36	0.44	0.06	3.23	2.33	5.44	11.95	13.82
19	1.63	5.07	8.95	3.92	9.14	0.45	0.05	3.34	2.90	6.76	12.38	13.68
20	1.66	5.04	9.15	2.96	6.90	0.46	0.04	3.42	3.32	7.76	12.66	14.20
21	1.66	5.04	9.15	-1.24	-2.90	0.46	0.04	3.42	3.32	7.76	12.66	14.20
22	1.49	0.51	8.22	-0.97	-2.25	0.42	0.09	3.07	2.83	6.60	11.37	14.29
23	1.49	0.51	8.22	-0.97	-2.25	0.42	0.09	3.07	0.88	2.05	11.37	-0.41
24	1.59	0.11	8.75	-1.13	-2.63	0.44	0.06	3.27	0.82	1.91	12.11	-0.63
25	1.53	-0.03	8.42	-1.02	-2.39	0.43	4.57	3.15	0.86	2.00	11.65	-0.49
26	1.39	0.31	7.66	-0.80	-1.86	0.39	0.61	2.86	0.34	0.80	10.60	1.02
27	1.15	-0.65	6.34	-0.40	-0.94	0.32	0.68	2.37	0.34	0.79	8.77	0.97
28	1.16	-0.56	6.36	-1.01	-2.35	0.32	0.68	2.38	0.34	0.79	8.80	2.46
29	1.15	-0.65	6.34	-1.00	-2.34	0.32	0.68	2.37	0.34	0.79	8.77	2.47
30	2.33	-0.63	12.81	-2.94	-6.87	0.65	0.35	4.79	0.06	0.15	17.73	9.68
31	1.12	1.08	6.18	-0.95	-2.22	0.31	0.69	2.31	0.81	1.88	8.55	3.44
TOTAL												
CFS	57.72	45.28	317.49	28.95	67.56	16.03	8.87	118.66	42.19	98.45	441.86	298.09
TOTAL												
R.F.	115.45	90.55	634.97	57.91	135.12	32.07	17.73	237.31	84.39	196.90	883.73	596.19

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE JULY	STEINAKER FEEDER CANAL	SPILL DOWN ASHLEY CREEK	GRAND TOTAL ALL DIVERSIONS	LESS RED FLEET	LESS LEIDY PEAK	STEINAKER SERVICE CANAL	LESS AVR RELEASES	NATURAL FLOW
1	0.00	0.00	254.80	7.00	2.00	144.00	25.00	76.80
2	0.00	0.00	247.85	7.00	2.00	135.75	25.00	78.10
3	0.00	0.00	221.02	7.00	2.00	116.25	25.00	70.77
4	0.00	0.00	233.41	10.00	2.00	122.50	22.00	76.91
5	0.00	0.00	224.46	10.00	2.00	114.25	22.00	76.21
6	0.00	0.00	205.84	0.00	2.00	114.25	32.00	57.59
7	2.00	0.00	193.65	0.00	2.00	110.75	32.00	48.90
8	0.00	0.00	193.55	0.00	2.00	112.75	32.00	46.80
9	12.00	0.00	219.30	10.00	2.00	120.50	22.00	64.80
10	9.00	0.00	211.40	10.00	2.00	116.50	22.00	60.90
11	0.00	0.00	217.30	10.00	2.00	121.50	22.00	61.80
12	0.00	0.00	227.70	10.00	2.00	130.00	22.00	63.70
13	0.00	0.00	227.05	10.00	2.00	129.75	22.00	63.30
14	0.00	0.00	233.55	10.00	2.00	140.75	22.00	58.80
15	0.00	0.00	234.95	10.00	2.00	142.75	22.00	58.20
16	0.00	0.00	237.15	12.00	2.00	142.25	20.00	60.90
17	0.00	0.00	228.15	12.00	2.00	133.25	20.00	60.90
18	0.00	0.00	220.35	12.00	2.00	132.75	20.00	53.60
19	0.00	0.00	222.95	12.00	2.00	133.75	20.00	55.20
20	0.00	0.00	220.45	12.00	1.00	131.25	20.00	56.20
21	0.00	0.00	201.95	10.00	1.00	114.75	22.00	54.20
22	0.00	0.00	191.75	10.00	1.00	109.25	22.00	49.50
23	0.00	0.00	82.50	10.00	1.00	0.00	22.00	49.50
24	0.00	0.00	90.20	15.00	1.00	0.00	17.00	57.20
25	0.00	0.00	88.50	15.00	1.00	0.00	17.00	55.50
26	0.00	0.00	84.70	15.00	1.00	0.00	17.00	51.70
27	0.00	0.00	78.00	15.00	1.00	0.00	17.00	45.00
28	0.00	0.00	78.10	15.00	1.00	0.00	17.00	45.10
29	0.00	0.00	78.00	15.00	1.00	0.00	17.00	45.00
30	0.00	0.00	120.70	15.00	1.00	0.00	17.00	87.70
31	0.00	0.00	92.20	15.00	1.00	0.00	17.00	59.20
TOTAL								
CFS	23.00	0.00	5661.48	321.00	50.00	2769.50	671.00	1849.98
TOTAL								
A.F.	46.00	0.00	11322.97	642.00	100.00	5539.00	1342.00	3699.97

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE AUGUST	CULINARY SYSTEMS USE	STEINKER DITCH			HIGHLINE CANAL			ALTA DITCH			UPPER CANAL		
		PRI	AVR	"5"	PRI	AVR	"5"	PRI	AVR	"5"	PRI	AVR	"5"
1	6.00	0.95	0.05	0.00	0.00	4.55	10.63	1.37	1.63	3.81	13.94	7.22	16.85
2	6.00	0.71	0.29	0.00	0.00	4.14	9.66	1.02	1.55	3.62	10.38	6.49	15.14
3	6.00	0.91	0.09	0.00	0.00	3.73	8.69	1.32	1.28	2.98	13.38	4.39	10.24
4	6.00	0.85	0.15	0.00	0.00	3.93	9.18	1.23	1.40	3.26	12.50	4.05	9.45
5	6.00	0.91	0.09	0.00	0.00	3.93	9.18	1.32	1.37	3.20	13.38	3.79	8.84
6	6.00	0.81	0.19	0.00	0.00	3.73	8.69	1.17	1.32	3.08	11.91	4.23	9.87
7	6.00	0.79	0.21	0.00	0.00	3.31	7.73	1.15	1.14	2.67	11.61	4.32	10.07
8	6.00	0.87	0.13	0.00	0.00	3.52	8.21	1.26	1.20	2.80	12.82	5.45	12.73
9	6.00	0.87	0.13	0.00	0.00	3.52	8.21	1.26	1.20	2.80	12.82	4.25	9.93
10	6.00	1.14	-0.14	0.00	0.00	4.14	9.66	1.65	1.36	3.18	16.76	4.87	11.37
11	6.00	1.00	0.00	0.00	0.00	3.73	8.69	1.45	1.24	2.89	14.70	4.59	10.71
12	6.00	1.03	-0.03	0.00	0.00	3.73	8.69	1.50	1.22	2.86	15.20	3.54	8.26
13	6.00	1.05	-0.05	0.00	0.00	3.73	8.69	1.53	1.22	2.84	15.49	3.75	8.75
14	6.00	0.99	0.01	0.00	0.00	3.52	8.21	1.44	1.15	2.68	14.61	3.42	7.97
15	6.00	0.97	0.03	0.00	0.00	3.31	7.73	1.41	1.07	2.49	14.26	3.52	8.22
16	6.00	0.95	0.05	0.00	0.00	3.31	7.73	1.37	1.08	2.51	13.94	3.62	8.45
17	6.00	1.08	-0.08	0.00	0.00	3.52	8.21	1.56	1.11	2.59	15.85	4.25	9.91
18	6.00	1.01	-0.01	0.00	0.00	3.11	7.25	1.46	0.96	2.23	14.79	3.96	9.25
19	6.00	1.00	0.00	0.00	0.00	2.48	5.80	1.45	0.68	1.59	14.70	5.79	13.51
20	6.00	1.20	-0.20	0.00	0.00	2.90	6.76	1.74	0.78	1.82	17.64	5.81	13.55
21	6.00	1.14	-0.14	0.00	0.00	3.31	7.73	1.65	0.99	2.32	16.70	3.99	9.31
22	6.00	1.14	-0.14	0.00	0.00	3.52	8.21	1.66	1.08	2.53	16.79	3.96	9.25
23	6.00	1.04	-0.04	0.00	0.00	3.11	7.25	1.50	0.94	2.20	15.23	4.13	9.64
24	6.00	0.83	0.17	0.00	0.00	2.07	4.83	1.20	0.57	1.33	12.14	4.76	11.10
25	6.00	0.85	0.15	0.00	0.00	2.48	5.80	1.23	0.75	1.74	12.50	4.05	9.45
26	6.00	0.89	0.11	0.00	0.00	2.28	5.31	1.29	0.64	1.48	13.08	3.88	9.04
27	6.00	0.78	0.22	0.00	0.00	2.28	5.31	1.13	0.68	1.60	11.47	4.06	9.47
28	6.00	0.82	0.18	0.00	0.00	2.28	5.31	1.19	0.67	1.55	12.05	4.18	9.76
29	6.00	0.88	0.12	0.00	0.00	2.48	5.80	1.28	0.64	1.49	12.99	3.90	9.11
30	6.00	1.07	-0.07	0.00	0.00	2.69	6.28	1.55	0.74	1.74	15.70	4.29	10.01
31	6.00	0.98	0.02	0.00	0.00	2.48	5.80	1.43	0.69	1.61	14.46	4.06	9.47
TOTAL													
CFS	186.00	29.51	1.49	0.00	0.00	100.81	235.22	42.79	32.36	75.51	433.76	136.57	318.66
TOTAL													
A.F.	372.00	59.02	2.98	0.00	0.00	201.62	470.44	85.57	64.72	151.02	867.53	273.14	637.33

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE	COLTON DITCH PRI	"5"	ROCK POINT CANAL PRI	AVR	"5"	DOODS DITCH PRI	AVR	ISLAND DITCH PRI	AVR	"5"	CENTRAL CANAL PRI	AVR	"5"
1	1.71	1.69	9.39	-1.62	-3.77	0.47	0.53	3.51	0.75	1.74	12.99	3.90	9.11
2	1.27	0.53	6.99	-0.90	-2.09	0.35	0.15	2.61	0.72	1.67	9.67	4.60	10.73
3	1.64	0.36	9.01	3.00	6.99	0.46	0.05	3.37	0.49	1.14	12.47	2.56	5.97
4	1.53	-0.53	8.42	3.18	7.41	0.43	0.08	3.15	0.56	1.30	12.47	1.61	3.75
5	1.64	-0.64	9.01	3.00	6.99	0.46	0.05	3.37	0.49	1.14	11.65	1.66	3.87
6	1.46	-0.46	8.02	3.29	7.69	0.41	0.10	3.00	0.60	1.40	12.47	2.07	4.83
7	1.42	0.58	7.82	3.35	7.83	0.40	0.11	2.92	0.62	1.45	10.82	2.15	5.02
8	1.57	2.03	8.63	-0.19	-0.44	0.44	0.06	3.23	0.38	0.89	11.95	2.72	6.34
9	1.57	1.03	8.63	1.31	3.06	0.44	0.06	3.23	0.38	0.89	11.95	2.72	6.34
10	2.05	0.45	11.29	0.81	1.90	0.57	-0.07	4.22	0.23	0.55	15.62	2.21	5.17
11	1.80	-0.30	9.90	0.63	1.47	0.50	0.00	3.70	0.39	0.91	13.70	2.19	5.11
12	1.86	-0.16	10.24	-0.07	-0.17	0.52	-0.02	3.83	0.20	0.47	14.17	2.65	6.18
13	1.90	-0.20	10.43	0.47	1.10	0.53	-0.03	3.90	0.18	0.42	14.44	1.97	4.59
14	1.79	-0.09	9.84	0.65	1.51	0.50	0.00	3.68	0.25	0.58	13.62	2.21	5.17
15	1.75	-0.25	9.60	0.72	1.68	0.49	0.02	3.59	0.27	0.64	13.29	2.31	5.40
16	1.71	-1.31	9.39	0.78	1.83	0.47	0.03	3.51	0.30	0.69	12.99	2.40	5.61
17	1.94	-1.54	10.67	0.40	0.93	0.54	-0.04	3.99	0.30	0.71	14.77	2.17	5.06
18	1.81	-0.51	9.96	0.61	1.43	0.50	-0.00	3.72	0.23	0.54	13.78	2.47	5.75
19	1.80	-1.80	9.90	0.03	0.07	0.50	0.00	3.70	0.24	0.56	13.70	2.49	5.81
20	2.16	-2.16	11.88	0.04	0.08	0.60	-0.10	4.44	0.32	0.74	16.44	2.27	5.29
21	2.04	-1.24	11.25	0.53	1.23	0.57	-0.07	4.20	0.39	0.91	15.56	2.53	5.91
22	2.06	1.04	11.31	-0.09	-0.21	0.57	-0.07	4.23	0.38	0.89	15.65	2.21	5.15
23	1.86	-0.56	10.26	0.22	0.52	0.52	-0.02	3.83	0.35	0.82	14.19	2.64	6.16
24	1.49	-0.19	8.18	0.55	1.28	0.41	0.09	3.06	0.43	1.01	11.32	2.61	6.08
25	1.53	2.47	8.42	0.48	1.11	0.43	0.08	3.15	0.26	0.60	11.65	2.21	5.15
26	1.60	0.40	8.81	0.36	0.83	0.45	4.55	3.29	0.36	0.84	12.19	2.04	4.76
27	1.40	0.60	7.72	0.68	1.59	0.39	1.11	2.89	0.48	1.13	10.69	2.19	5.12
28	1.48	0.52	8.12	0.56	1.32	0.41	1.09	3.03	0.44	1.03	11.23	2.33	5.44
29	1.59	1.91	8.75	0.38	0.88	0.44	1.06	3.27	0.37	0.86	12.11	2.37	5.52
30	1.92	-0.52	10.57	0.43	1.00	0.53	-0.03	3.95	0.46	1.08	14.63	2.81	6.56
31	1.77	2.43	9.74	0.08	0.18	0.49	0.01	3.64	0.56	1.30	13.48	2.56	5.96
TOTAL													
CFS	53.11	3.59	292.13	23.66	55.21	14.75	8.75	109.18	12.40	28.92	405.63	75.82	176.92
TOTAL													
A.F.	106.23	7.17	584.25	47.32	110.42	29.51	17.49	218.36	24.79	57.85	811.25	151.65	353.84

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE	STEINAKER FEEDER CANAL	SPILL DOWN ASHLEY CREEK	GRAND TOTAL ALL DIVERSIONS	LESS RED FLEET	LESS LEIDY PEAK	STEINAKER SERVICE CANAL	LESS RVR RELEASES	NATURAL FLOW
1	0.00	0.00	107.40	0.00	0.00	0.00	60.00	47.40
2	0.00	0.00	95.30	0.00	0.00	0.00	60.00	35.30
3	0.00	0.00	100.50	0.00	0.00	0.00	55.00	45.50
4	0.00	0.00	95.32	0.00	0.00	0.00	52.00	43.32
5	0.00	0.00	94.68	0.00	0.00	0.00	50.00	44.68
6	0.00	0.00	95.87	0.00	0.00	0.00	54.00	41.87
7	0.00	0.00	93.50	0.00	0.00	0.00	54.00	39.50
8	0.00	0.00	92.60	0.00	0.00	0.00	49.00	43.60
9	0.00	0.00	92.60	0.00	0.00	0.00	49.00	43.60
10	0.00	0.00	105.00	0.00	0.00	0.00	48.00	57.00
11	0.00	0.00	95.00	0.00	0.00	0.00	45.00	50.00
12	0.00	0.00	91.70	0.00	0.00	0.00	40.00	51.70
13	0.00	0.00	92.70	0.00	0.00	0.00	40.00	52.70
14	0.00	0.00	89.70	0.00	0.00	0.00	40.00	49.70
15	0.00	0.00	88.50	0.00	0.00	0.00	40.00	48.50
16	0.00	0.00	87.40	0.00	0.00	0.00	40.00	47.40
17	0.00	0.00	93.90	0.00	0.00	0.00	40.00	53.90
18	0.00	0.00	90.30	0.00	0.00	0.00	40.00	50.30
19	0.00	0.00	90.00	0.00	0.00	0.00	40.00	50.00
20	0.00	0.00	100.00	0.00	0.00	0.00	40.00	60.00
21	0.00	0.00	96.80	0.00	0.00	0.00	40.00	56.80
22	0.00	0.00	97.10	0.00	0.00	0.00	40.00	57.10
23	0.00	0.00	91.80	0.00	0.00	0.00	40.00	51.80
24	0.00	0.00	81.30	0.00	0.00	0.00	40.00	41.30
25	0.00	0.00	82.50	0.00	0.00	0.00	40.00	42.50
26	0.00	0.00	84.50	0.00	0.00	0.00	40.00	44.50
27	0.00	0.00	79.00	0.00	0.00	0.00	40.00	39.00
28	0.00	0.00	81.00	0.00	0.00	0.00	40.00	41.00
29	0.00	0.00	84.19	0.00	0.00	0.00	40.00	44.19
30	0.00	0.00	93.40	0.00	0.00	0.00	40.00	53.40
31	0.00	0.00	89.20	0.00	0.00	0.00	40.00	49.20
TOTAL								
CFS	0.00	0.00	2852.76	0.00	0.00	0.00	1376.00	1476.76
TOTAL								
R.F.	0.00	0.00	5705.52	0.00	0.00	0.00	2752.00	2953.52

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE SEPTEMBER	CULINARY SYSTEMS USE	STEINAKER			HIGHLINE			ALTA			UPPER		
		DITCH PRI	AVR	PRI	CANAL PRI	AVR	"S"	DITCH PRI	AVR	"S"	CANAL PRI	AVR	"S"
1	6.00	0.91	0.09	0.00	0.00	0.00	0.00	1.32	5.45	5.23	13.38	4.09	9.54
2	6.00	0.92	0.08	0.00	0.00	0.00	0.00	1.34	5.44	5.22	13.58	4.03	9.39
3	6.00	0.94	0.06	0.00	0.00	0.00	0.00	1.37	5.42	5.21	13.88	4.54	10.59
4	6.00	0.93	0.07	0.00	0.00	0.00	0.00	1.35	5.43	5.22	13.70	3.99	9.31
5	6.00	0.81	0.19	0.00	0.00	0.00	0.00	1.17	5.52	5.31	11.85	4.55	10.61
6	6.00	0.79	0.21	0.00	0.00	0.00	0.00	1.14	5.54	5.32	13.61	3.72	8.67
7	6.00	0.92	0.08	0.00	0.00	0.00	0.00	1.33	5.95	5.72	15.52	3.74	8.73
8	6.00	0.92	0.08	0.00	0.00	0.00	0.00	1.33	5.44	5.23	15.55	3.43	8.01
9	6.00	0.86	0.14	0.00	0.00	0.00	0.00	1.24	5.49	5.27	12.61	4.62	10.77
10	6.00	0.88	0.12	0.00	0.00	0.00	0.00	1.28	5.47	5.25	12.97	4.51	10.52
11	6.00	0.93	0.07	0.00	0.00	0.00	0.00	1.34	5.44	5.22	13.61	4.62	10.77
12	6.00	0.88	0.12	0.00	0.00	0.00	0.00	1.27	5.47	5.26	14.94	4.22	9.84
13	6.00	1.00	0.00	0.00	0.00	0.00	0.00	1.55	5.84	5.61	17.82	3.65	8.53
14	6.00	1.00	0.00	0.00	0.00	0.00	0.00	1.89	6.69	6.43	21.17	3.55	8.28
15	6.00	1.34	-0.34	0.00	0.00	0.00	0.00	1.94	6.66	6.40	21.76	3.37	7.87
16	6.00	1.00	0.00	0.00	0.00	0.00	0.00	1.66	5.27	5.07	18.88	3.64	8.49
17	6.00	1.16	-0.16	0.00	0.00	0.00	0.00	1.68	6.28	6.04	17.02	3.59	8.38
18	6.00	1.01	-0.01	0.00	0.00	6.13	3.45	1.46	-0.02	-0.02	14.79	3.36	7.85
19	6.00	1.00	0.00	0.00	0.00	0.00	0.00	1.66	4.76	4.58	18.91	2.43	5.66
20	6.00	1.00	0.00	0.00	0.00	0.00	0.00	1.52	3.30	3.17	17.32	2.30	5.37
21	6.00	1.00	0.00	0.00	0.00	0.00	0.00	1.55	3.29	3.16	17.65	1.30	3.04
22	6.00	1.00	0.00	0.00	0.00	0.00	0.00	1.57	2.26	2.17	17.82	1.25	2.93
23	6.00	1.03	-0.03	0.00	0.00	0.00	0.00	1.49	2.81	2.70	16.93	0.62	1.45
24	6.00	1.04	-0.04	0.00	0.00	3.53	1.99	1.51	-0.02	-0.02	15.32	1.10	2.58
25	6.00	0.58	0.42	0.00	0.00	1.28	0.72	0.85	-0.43	-0.41	8.58	2.82	6.59
26	6.00	1.04	-0.04	0.00	0.00	0.00	0.00	1.51	2.29	2.20	17.13	0.56	1.31
27	6.00	0.94	0.06	0.00	0.00	0.00	0.00	1.36	0.32	0.31	13.00	0.00	0.00
28	6.00	0.76	0.24	0.00	0.00	0.00	0.00	1.00	0.00	0.00	10.00	0.00	0.00
29	6.00	0.72	0.28	0.00	0.00	0.00	0.00	1.04	-0.02	-0.02	11.88	-0.56	-1.32
30	6.00	0.78	0.22	0.00	0.00	0.00	0.00	1.14	-0.07	-0.07	12.94	-0.88	-2.06
31	0.00	-0.80	0.80	0.00	0.00	0.00	0.00	-1.16	0.59	0.57	-11.76	3.53	8.23
TOTAL													
CFS	180.00	27.28	2.72	0.00	10.94	6.16	40.70	115.87	111.33	442.36	85.69	199.95	
TOTAL													
R.F.	360.00	54.55	5.45	0.00	21.89	12.31	81.40	231.75	222.66	884.71	171.39	399.90	



# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE SEPTEMBER	COLTON DITCH			ROCK POINT CANAL			DODDS DITCH			ISLAND DITCH			CENTRAL CANAL		
	PRI	"S"	AVR	PRI	"S"	AVR	PRI	"S"	AVR	PRI	"S"	AVR	PRI	"S"	AVR
1	1.64	-0.64	0.60	9.01	1.39	0.46	0.05	3.37	0.49	1.14	12.47	2.86	6.67		
2	2.06	-0.36	0.56	9.15	1.30	0.46	0.04	3.42	0.47	1.11	12.66	2.80	6.54		
3	2.06	-0.36	0.50	9.35	1.16	0.47	0.03	3.49	0.45	1.06	12.93	2.42	5.65		
4	2.06	-0.46	0.53	9.23	1.24	0.47	0.03	3.45	0.32	0.74	12.93	2.47	5.76		
5	2.06	-0.76	0.91	7.98	2.11	0.40	0.10	2.98	0.46	1.06	12.77	1.79	4.17		
6	2.06	-0.76	0.97	7.78	2.25	0.39	0.11	2.91	0.48	1.11	11.04	1.87	4.36		
7	2.06	-0.76	0.58	9.07	1.35	0.46	0.04	3.39	0.18	0.43	12.55	1.64	3.82		
8	2.06	-1.16	0.57	9.09	1.34	0.46	0.04	3.40	0.33	0.77	12.58	2.23	5.20		
9	2.06	-1.16	0.75	8.49	1.75	0.43	0.07	3.17	0.40	0.93	11.75	2.17	5.07		
10	2.06	0.04	0.68	8.73	1.59	0.44	0.06	3.26	0.37	0.87	12.08	2.07	4.84		
11	2.06	-0.76	0.25	9.17	0.58	0.46	0.04	3.43	0.32	0.75	12.69	2.19	5.12		
12	2.06	-1.26	0.40	8.67	0.93	0.44	0.06	3.24	0.38	0.88	12.00	2.40	5.60		
13	2.06	-0.76	0.12	10.61	0.27	0.50	0.00	3.97	0.25	0.58	14.69	2.49	5.82		
14	2.06	-0.06	0.00	12.00	0.00	0.50	0.00	4.81	0.21	0.48	17.81	2.76	6.43		
15	2.06	-0.06	-0.38	13.27	-0.89	0.67	-0.17	4.96	0.16	0.38	18.36	2.59	6.05		
16	2.06	-1.26	0.00	11.00	0.00	0.57	-0.07	4.23	0.20	0.47	15.67	2.80	6.53		
17	2.08	-1.28	-0.44	11.46	-1.02	0.58	-0.18	4.28	0.12	0.29	15.86	1.84	4.29		
18	1.81	-0.51	0.01	9.96	0.03	0.50	-0.10	3.72	0.26	0.61	13.78	1.27	2.95		
19	2.06	-0.76	0.00	10.00	0.00	0.40	0.00	4.24	0.11	0.25	15.70	1.29	3.01		
20	1.89	-0.59	0.00	10.00	0.00	0.40	0.00	3.89	-0.03	-0.06	14.39	0.78	1.83		
21	1.93	-0.53	0.00	9.00	0.00	0.40	0.00	3.70	0.00	0.00	14.66	0.70	1.64		
22	1.94	-0.64	0.00	9.00	0.00	0.40	0.00	3.30	0.00	0.00	14.80	0.66	1.54		
23	1.85	-0.55	0.00	9.00	0.00	0.40	0.00	3.60	0.00	0.00	14.06	0.58	1.36		
24	1.88	-0.78	-0.39	10.32	-0.92	0.52	-0.12	3.86	-0.08	-0.18	14.28	0.52	1.21		
25	1.05	-1.05	0.97	5.78	2.25	0.29	0.11	2.16	0.19	0.45	8.00	-2.10	-4.90		
26	1.87	-0.77	0.00	9.00	0.00	0.52	-0.12	3.60	-0.06	-0.14	14.22	0.53	1.25		
27	0.00	0.00	0.00	9.00	0.00	0.40	0.00	3.48	0.04	0.09	12.00	0.00	0.00		
28	0.00	0.00	0.00	7.00	0.00	0.30	0.00	2.70	0.00	0.00	10.00	0.00	0.00		
29	1.30	-1.30	-0.94	7.13	-2.19	0.36	-0.06	2.66	0.01	0.03	9.86	0.34	0.80		
30	1.41	-1.41	-0.53	7.76	-1.23	0.39	0.01	2.90	-0.03	-0.07	10.74	0.38	0.88		
31	-1.44	1.44	2.38	-7.92	5.54	-0.40	0.40	-2.96	0.89	2.07	-10.96	3.29	7.67		
TOTAL															
CFS	52.15	-19.25	8.08	269.08	18.84	13.05	0.35	102.61	6.90	16.10	386.37	47.64	111.16		
TOTAL															
A.F.	104.31	-38.51	16.15	538.16	37.69	26.09	0.71	205.21	13.80	32.19	772.73	95.28	222.32		

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE SEPTEMBER	STEINAKER FEEDER CANAL	SPILL DOWN ASHLEY CREEK	GRAND TOTAL ALL DIVERSIONS	LESS RED FLEET	LESS LEIDY PEAK	STEINAKER SERVICE CANAL	LESS AVR RELEASES	NATURAL FLOW
1	0.00	0.00	85.50		0.00	0.00	40.00	45.50
2	0.00	0.00	86.20		0.00	0.00	40.00	46.20
3	0.00	0.00	87.20		0.00	0.00	40.00	47.20
4	0.00	0.00	84.76		0.00	0.00	38.00	46.76
5	0.00	0.00	82.03		0.00	0.00	40.00	42.03
6	0.00	0.00	79.57		0.00	0.00	40.00	39.57
7	0.00	0.00	82.80		0.00	0.00	37.00	45.80
8	0.00	0.00	82.90		0.00	0.00	37.00	45.90
9	0.00	0.00	82.90		0.00	0.00	40.00	42.90
10	0.00	0.00	84.10		0.00	0.00	40.00	44.10
11	0.00	0.00	84.30		0.00	0.00	38.00	46.30
12	0.00	0.00	83.80		0.00	0.00	40.00	43.80
13	0.00	0.00	90.60		0.00	0.00	37.00	53.60
14	0.00	0.00	102.00		0.00	0.00	37.00	65.00
15	0.00	0.00	102.00		0.00	0.00	35.00	67.00
16	0.00	0.00	92.20		0.00	0.00	35.00	57.20
17	0.00	0.00	87.90		0.00	0.00	30.00	57.90
18	0.00	0.00	78.30		0.00	0.00	28.00	50.30
19	0.00	0.00	81.30		0.00	0.00	24.00	57.30
20	0.00	0.00	72.50		0.00	0.00	20.00	52.50
21	0.00	0.00	68.50		0.00	0.00	15.00	53.50
22	0.00	0.00	66.00		0.00	0.00	12.00	54.00
23	0.00	0.00	63.30		0.00	0.00	12.00	51.30
24	0.00	0.00	63.10		0.00	0.00	11.00	52.10
25	0.00	0.00	40.20		0.00	0.00	11.00	29.20
26	0.00	0.00	61.90		0.00	0.00	10.00	51.90
27	0.00	0.00	47.00		0.00	0.00	0.00	47.00
28	0.00	0.00	38.00		0.00	0.00	0.00	38.00
29	0.00	0.00	36.00		0.00	0.00	0.00	36.00
30	0.00	0.00	39.20		0.00	0.00	0.00	39.20
31	0.00	0.00	0.00		0.00	0.00	40.00	-40.00
TOTAL								
CFS	0.00	0.00	2236.06	0.00	0.00	0.00	827.00	1409.06
TOTAL								
A.F.	0.00	0.00	4472.13	0.00	0.00	0.00	1654.00	2818.13

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE OCTOBER	CULINARY SYSTEMS USE	STEINKER DITCH			HIGHLINE CANAL			ALTA DITCH			UPPER CANAL		
		PRI	AVR	"5"	PRI	AVR	"5"	PRI	AVR	"5"	PRI	AVR	"5"
1	9.00	1.00	0.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	10.00	0.00	0.00
2	9.00	1.00	0.00	0.00	0.00	0.00	0.00	4.00	0.00	0.00	10.00	0.00	0.00
3	9.00	1.00	0.00	0.00	10.00	0.00	0.00	2.00	0.00	0.00	10.00	0.00	0.00
4	9.00	1.00	0.00	0.00	10.35	0.00	0.00	4.65	0.00	0.00	20.00	0.00	0.00
5	9.00	1.00	0.00	0.00	10.35	0.00	0.00	4.65	0.00	0.00	20.00	0.00	0.00
6	9.00	1.00	0.00	0.00	13.80	0.00	0.00	6.20	0.00	0.00	23.00	0.00	0.00
7	9.00	1.00	0.00	0.00	13.11	0.00	0.00	5.89	0.00	0.00	22.00	0.00	0.00
8	9.00	1.00	0.00	0.00	12.42	0.00	0.00	5.58	0.00	0.00	22.00	0.00	0.00
9	9.00	1.00	0.00	0.00	10.35	0.00	0.00	4.65	0.00	0.00	19.00	0.00	0.00
10	9.00	2.00	0.00	0.00	11.73	0.00	0.00	5.27	0.00	0.00	21.00	0.00	0.00
11	9.00	2.00	0.00	0.00	11.73	0.00	0.00	5.27	0.00	0.00	21.00	0.00	0.00
12	8.00	2.00	0.00	0.00	4.14	0.00	0.00	1.86	0.00	0.00	14.00	0.00	0.00
13	8.00	2.00	0.00	0.00	4.14	0.00	0.00	1.86	0.00	0.00	14.00	0.00	0.00
14	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.00	0.00	0.00
15	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	0.00
16	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	0.00
17	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	0.00
18	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	0.00
19	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	0.00
20	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	0.00	0.00
21	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	11.00	0.00	0.00
22	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	11.00	0.00	0.00
23	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	11.00	0.00	0.00
24	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.44	0.56
25	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00
26	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00
27	8.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00
28	8.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00
29	8.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00
30	8.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00
31	8.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	0.00
TOTAL CFS	259.00	45.00	0.00	0.00	112.12	0.00	0.00	52.88	0.00	0.00	525.00	0.44	0.56
TOTAL A.F.	518.00	90.00	0.00	0.00	224.24	0.00	0.00	105.76	0.00	0.00	1050.00	0.88	1.12

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE OCTOBER	COLTON DITCH PRI	"5"	ROCK POINT CANAL PRI	AVR	"5"	DOODS DITCH PRI	AVR	ISLAND DITCH PRI	AVR	"5"	CENTRAL CANAL PRI	AVR	"5"
1	1.00	1.00	6.00	0.00	0.00	0.40	0.00	2.80	0.00	0.00	12.00	0.00	0.00
2	1.00	1.00	6.00	0.00	0.00	0.40	0.00	2.80	0.00	0.00	12.00	0.00	0.00
3	0.00	0.00	7.00	0.00	0.00	0.50	0.00	3.00	0.00	0.00	13.00	0.00	0.00
4	0.00	0.00	8.00	0.00	0.00	1.00	0.00	4.00	0.00	0.00	13.00	0.00	0.00
5	0.00	0.00	4.00	0.00	0.00	1.00	0.00	4.00	0.00	0.00	15.00	0.00	0.00
6	0.00	0.00	4.00	0.00	0.00	1.00	0.00	5.00	0.00	0.00	18.00	0.00	0.00
7	0.00	0.00	4.00	0.00	0.00	1.00	0.00	5.00	0.00	0.00	20.00	0.00	0.00
8	0.00	0.00	4.00	0.00	0.00	1.00	0.00	6.00	0.00	0.00	10.00	0.00	0.00
9	0.00	0.00	4.00	0.00	0.00	1.00	0.00	7.00	0.00	0.00	10.00	0.00	0.00
10	0.00	0.00	4.00	0.00	0.00	1.00	0.00	7.00	0.00	0.00	10.00	0.00	0.00
11	0.00	0.00	4.00	0.00	0.00	1.00	0.00	7.00	0.00	0.00	10.00	0.00	0.00
12	0.00	0.00	2.00	0.00	0.00	0.70	0.00	4.00	0.00	0.00	10.00	0.00	0.00
13	0.00	0.00	2.00	0.00	0.00	1.00	0.00	4.00	0.00	0.00	10.00	0.00	0.00
14	0.00	0.00	2.00	0.00	0.00	1.00	0.00	4.00	0.00	0.00	5.00	0.00	0.00
15	0.00	0.00	2.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00
16	0.00	0.00	2.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00
17	0.00	0.00	2.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00
18	0.00	0.00	2.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00
19	0.00	0.00	2.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00
20	0.00	0.00	2.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00
21	0.00	0.00	1.00	0.52	0.48	0.00	0.00	1.00	0.32	0.18	0.00	0.00	0.00
22	0.00	0.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
23	0.00	0.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
24	0.00	0.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
25	0.00	0.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
26	0.00	0.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
27	0.00	0.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
28	0.00	0.00	1.00	0.00	0.00	1.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
29	0.00	0.00	1.00	0.00	0.00	1.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
30	0.00	0.00	1.00	0.00	0.00	1.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
31	0.00	0.00	1.00	0.00	0.00	1.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00
TOTAL CFS	2.00	2.00	84.00	0.52	0.48	16.00	0.00	85.60	0.32	0.18	168.00	0.00	0.00
TOTAL A.F.	4.00	4.00	168.00	1.04	0.96	32.00	0.00	171.20	0.64	0.36	336.00	0.00	0.00

# DAILY DISTRIBUTION OF THE WATER OF ASHLEY CREEK FOR 1994

MASTER DATE	STEINKER FEEDER CANAL	SPILL DOWN ASHLEY CREEK	GRAND TOTAL ALL DIVERSIONS	LESS RED FLEET	LESS LEIDY PEAK	STEINKER SERVICE CANAL	LESS RVR RELEASES	NATURAL FLOW
OCTOBER								
1	0.00	0.00	44.20	0.00	0.00	0.00	0.00	44.20
2	0.00	0.00	47.20	0.00	0.00	0.00	0.00	47.20
3	0.00	0.00	55.50	0.00	0.00	0.00	0.00	55.50
4	0.00	0.00	71.00	0.00	0.00	0.00	0.00	71.00
5	0.00	0.00	69.00	0.00	0.00	0.00	0.00	69.00
6	0.00	0.00	81.00	0.00	0.00	0.00	0.00	81.00
7	0.00	0.00	81.00	0.00	0.00	0.00	0.00	81.00
8	0.00	0.00	71.00	0.00	0.00	0.00	0.00	71.00
9	0.00	7.00	73.00	0.00	0.00	0.00	0.00	73.00
10	0.00	5.00	76.00	0.00	0.00	0.00	0.00	76.00
11	0.00	5.00	76.00	0.00	0.00	0.00	0.00	76.00
12	26.00	0.00	72.70	0.00	0.00	0.00	0.00	72.70
13	0.00	0.00	47.00	0.00	0.00	0.00	0.00	47.00
14	43.00	0.00	79.00	0.00	0.00	0.00	0.00	79.00
15	10.00	40.00	93.50	0.00	0.00	0.00	0.00	93.50
16	10.00	40.00	93.50	0.00	0.00	0.00	0.00	93.50
17	0.00	0.00	43.50	0.00	0.00	0.00	0.00	43.50
18	0.00	60.00	103.50	0.00	0.00	0.00	0.00	103.50
19	0.00	57.00	100.50	0.00	0.00	0.00	0.00	100.50
20	0.00	57.00	100.50	0.00	0.00	0.00	0.00	100.50
21	55.00	0.00	79.50	0.00	0.00	0.00	0.00	79.50
22	75.00	0.00	98.00	0.00	0.00	0.00	0.00	98.00
23	72.00	0.00	95.00	0.00	0.00	0.00	0.00	95.00
24	72.00	0.00	95.00	0.00	0.00	0.00	0.00	95.00
25	70.00	0.00	92.00	0.00	0.00	0.00	0.00	92.00
26	70.00	0.00	92.00	0.00	0.00	0.00	0.00	92.00
27	68.00	0.00	90.00	0.00	0.00	0.00	0.00	90.00
28	62.00	0.00	81.00	0.00	0.00	0.00	0.00	81.00
29	62.00	0.00	81.00	0.00	0.00	0.00	0.00	81.00
30	62.00	0.00	81.00	0.00	0.00	0.00	0.00	81.00
31	62.00	0.00	81.00	0.00	0.00	0.00	0.00	81.00
TOTAL CFS	819.00	271.00	2444.10	0.00	0.00	0.00	0.00	2444.10
TOTAL A.F.	1638.00	542.00	4888.20	0.00	0.00	0.00	0.00	4888.20